

## INTERPENETRATION

What we experience is the result of what is flowing into us. We are either under the influence of the life flow of God into our spirit or we are being influenced from the outside in a negative or positive way, depending upon what we experience in the natural world.

The Lord desires to penetrate into us, through the infilling of His Spirit. After the day of Pentecost when the Holy Spirit entered into the disciples, the people marveled at them and took note that they had been with Jesus.

God's wisdom had penetrated their thinking, only a few days before they were arguing over who would be the greatest. They had listened to Jesus for three and a half years, but his teaching never penetrated their heart until He was raised from the dead and breathed into them the Holy Spirit. When the Holy Spirit was poured out on the day of Pentecost, Suddenly everything was moving by revelation, the interpenetration of the wisdom of God. The Spirit of God got into them and they became one before the Father.

*John 14: <sup>20</sup>At (intimate union with) **that day** (an appointed time) **ye shall know that I am in my Father, and ye in me, and I in you.***

*John 17: <sup>20</sup>Neither pray I for these alone, but for them also which shall believe on me through their word; <sup>21</sup>That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. <sup>22</sup>And the glory which thou gavest me I have given them; that they may be one, even as we are one: <sup>23</sup>I in them, and thou in me, that they may be made perfect*

*in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

Jesus prayed for distinct individuals to come into the oneness of the Spirit. To have the same oneness that Jesus had with the Father. That their individuality would be swallowed up as their focus turned from themselves towards God and one another. That the love of God would be shed abroad in their hearts to the level where they would no longer even give thought to their personal needs, but be focused on meeting the needs of the family of God.

When those in the world would see the love that the disciples of the Lord had for one another, they would know that the Father sent Jesus to be their savior, and loves them the same way that He loves Jesus. That the inheritance Jesus has can also be theirs.

Another word for oneness is interpenetration. In the realm of spirit it is possible for one person's spirit to be able to reach into another's. The qualities in our spirit penetrate into others. The things of the spirit are transferable (to move from one person to another) they are contagious (transmitted from one person to another either by direct contact with the person or by indirect contact through the words written or recorded).

Each time we contact God, something of God interpenetrates us. We need to stop seeing ourselves as an individual who is separate from God, as those who are trying to serve Him. We must penetrate into God and God must penetrate into us, until Christ shall dwell in our hearts by faith. We need to believe to be filled with all the fullness of God. Oneness is not something that either is or isn't; it exists to varying degrees.

On the day of Pentecost the Holy Spirit came upon a people who already had the Spirit. What happened on the day of Pentecost was a matter of degree. Many people were filled with the Spirit in the Old Testament. But never before had the Holy Spirit so penetrated a person that he could say it is no longer I who live, but Christ who lives in me.

The relationship that Jesus had with the Father has now been made available to us. He that is least in the kingdom is greater than John the Baptist. Never before had a people moved into God, and had God penetrated them as on the day of Pentecost.

*John 14: <sup>9</sup>Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father? <sup>10</sup>Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

Jesus is declaring that the Father and the Son have so interpenetrated one another that you cannot look at one without having a revelation of the other.

Jesus is coming to be glorified in the personalities of the saints. The time will come when people cannot look upon us without having a revelation of Christ. We will have penetrated into God to such a depth that they will no longer see us at all, but they will see the Christ into whom we have penetrated and the Christ who has penetrated into us.

What does it mean for God to live in us? It is more than initial salvation. It means to the depths of our being, into our spirit, into our conscious mind, into our subconscious mind, into our heart desires and

attitudes, into our very responses, into every area of our lives, Jesus has penetrated until He has invaded every part of us!

The night the Lord was betrayed, Satan entered into Judas's heart, and he then went out and betrayed the Lord. Satan penetrated into his heart and motivated and moved him.

When those who were possessed by devils saw the Lord, they would cry out, "We know who Thou art, the Christ of God". The demons had penetrated into their minds (their thoughts) and spoke through their mouths, those devils could be seen in the expression of those individuals.

If demons can do this, how much more can God penetrate into us, so that we are so filled with His Spirit, that when we speak it will be God speaking through us. This was the key of the early church. They were ordinary people, but God had so penetrated into them, that they became His oracle (a word spoken by God through a person).

As we learn how to get the gateways of spirit, soul and body open and flowing God will begin to penetrate into us. This is what it means to grow spiritually. He must increase; we must decrease. The things in our self, in our soul that have been blocking the flow of the Spirit are removed, as God begins to occupy those areas of our heart.

As our soul is reconciled to our spirit, so they come into unity, then we will be able to operate in the greater works. God will have so penetrated us that He is now able to manifest Himself through us.

The Father had so penetrated into the Son that the Word says, *Col 2: <sup>9</sup>For in him dwelleth all the fulness of the Godhead bodily.*

God has given us His Spirit and has commanded us, to be filled with all the fullness of God. We are called to penetrate more and more into God, until we are filled with all His fullness.

We have to seek the Lord until we break through into an awareness of Him, until our awareness of Him is greater than our awareness of our natural surroundings. It is a penetration into the awareness of the presence of God. It is in His presence that His Spirit penetrates into us.