

Language of heaven

God communicates to our spirit. The problem is that the mind of our soul has to be able to translate it to us. And sometimes we have blockages in our soul, thinking patterns that reject or other things in our soul that block the thoughts of God's Spirit from flowing into it.

The Hebrew language is a picture language, and the alphabet is living. We need to be able to find access to what the pictures of the alphabet symbolize, and then we can understand what the alphabet and the words really mean. We need to find those who understand this mystery, and have pictures to what the alphabet symbolizes.

Greek language and thinking is different from Hebrew. Greek thinking is linear and Hebrew is circulative.

The Greek language is very detailed, but the bible we have access to was translated from Latin into English and those who did it, did not have an understanding of the Hebrew culture, and also had belief systems that affected how they translated the Greek and Hebrew words. The disciples of Jesus and the disciples his disciples made all passed from the scene and we went into the dark ages and Christianity became the state religion and was controlled by the government.

The Christian religion is the only religion that does not understand or read the original manuscripts, and reads the translations of others who did not understand the culture and the common phrases people spoke at the time, which the people that heard them understood what they were talking about.

For example the English word hell is not a Hebrew or Greek word and those who translated it, had no understanding of the consuming fire of God's love. The word wrath is better translated as passion, the

passion of God's love that consumes or destroys that which causes harm to the people or the good of what He has created.

People who have had face to face encounters with God, and have experienced the heavenly realms of God's kingdom do not even have the adequate words to describe what they have experienced. It is only as we experience in our innermost being what God is saying that we encounter what it really means because God conveys himself through the words that he speaks to us. And sometimes we don't even understand what He is saying, but as we mature then we experience it and we understand what he was conveying to us. He has many things to say to us, but he has to do a work inside of us, so that we can hear or see what He is communicating. A capacity has to be worked within us in order to be able to hear God.

What we really need is spiritual eyes to see. A picture can paint a thousand words. There is a lot of teaching on hearing the voice of God, but not on seeing in the Spirit. But if we have never seen in the spirit, then our mind has no reference, no memory to build upon the understanding of what we are seeing. Just like in the natural we had to learn how to understand what we were seeing, so in the spirit we have to learn how to understand what we are seeing. A lot of people have visions, and dreams, but they have no ability to interpret them. And can misunderstand what God was showing them.

God communicates Spirit to spirit, so we have to learn how the intuition of the gateway of our spirit works and develop it, so that we know with certainty what God is communicating to us.

As we learn the nature of God, we will be able to discern the thoughts that come into our mind from heaven through our spirit. People in heaven communicate mostly by thought.

The spoken and human language is extremely limited. The language of heaven is much more than that. But we need to be aware that heart purity and sensitivity go together.

The Bible talks about being a friend of God; this is a developed relationship, where God shows us what He is doing.

We have to be without guile. We have to learn how to speak from our spirit in communion with God and not our soul independently of God. We have to learn how to talk.

As we allow the Holy Spirit to search our heart, he will show us when we are not abiding in him, we tend to speak from ourselves and end up lying or exaggerating, or saying things we shouldn't be saying.

Most of the time we are talking but not listening. We need to be slow to speak. Instead of just talking we need to be listening to the Holy Spirit and to other people, and then he will give us the words to say. As our spirit grows and develops we can be able to discern why people are saying the things they are saying and what is motivating them.

How does God speak to us in our heart, how do we hear the voice of God in our heart? What does that sound like, what does that feel like? What does it really mean?

God speaks to us through the written word, other people, in our imagination, but mostly in our mind.

Spontaneous thought is the voice of the spirit realm – the realm of God's kingdom, and the spirit world that is in darkness. The thoughts of the mind are analytical. The thoughts of the heart are spontaneous. Another words we didn't start it. We did not originate it. It was spontaneous; it didn't come from the analytical mind. It just sneaked up

on us. It was a spontaneous thing. The voices from the spirit world are spontaneous thoughts.

We must realize that not all thoughts are our thoughts.

2 Corinthians 10:5 – casting down imaginations and every high thing that exalts itself against the knowledge of God and bringing into captivity every thought to the obedience of Christ.

God and Evil spirits communicate to us in the same way – spontaneous thought. If we are thinking something that we have never originated. Where did that come from? Not something we started but we find ourselves thinking that way. We must realize that not all thoughts are our thoughts.

God communicates to our spirit but the transference of our spirit to the mind can be so quick we cannot tell the difference. Sometimes we know things in our spirit, and later the understanding comes to our mind.

People say God doesn't speak to our mind, but he does speak in our spirit, but the transference between our spirit and our thought life is so quick we cannot tell the difference. So we don't want to get too complicated but keep things simple.

Spontaneity – God communicates in spontaneity. Spontaneity (unpremeditated or unrehearsed) It is like a light comes on.

We need to be aware of what is going on our heart at all times. If our thoughts are negative, we may be under oppression. We have to disconnect from them. Become aware of God's presence, how every he may lead us to, we may have to spend a little time alone.

If what is going on in our heart is negative, we have to learn how

to tune into God and learn how to draw his peace. Never make major decisions when you are emotionally troubled. If your heart is troubled it is hard to hear the voice of God. We have to learn how to wait on God, to be still, to listen and believe that he will speak to us, if not initially, always eventually. The answer will come, but we keep asking do that we do not forget.