

## REST 2

The rest of God helps us locate our spirit, so that we can live from the inside out allowing God to meet all our needs.

Our soul is program by God with various desires and needs which are designed to draw us to him, so that we can come into alignment with his will and have those needs met, in a way that does not hurt us, but strengthens our relationship with him.

So we need acceptance and love. We need affection, value and worth. We need security, safety, approval, significance, affirmation, identity and purpose. Without that we don't know who we are and we are desperately seeking that whether consciously or unconsciously.

Our soul is craving and desiring to know why it's here. God desires and is able to meet all those needs so we can have the answers to the deepest questions of who am I, why am I here, what is my purpose, what am I supposed to be doing. Who is my help-mate, who are the people that you have ordained to be a part of my life.

Our soul develops through a combination of nature- DNA programming, nurture- environmental programming and trauma-experiential programming and all of us of have those things operating in us.

When the needs of our soul are not being met we will look to the world to have those needs met and then we end up getting hurt, because our spirit has not grown or developed enough so that we are led by the Spirit so that we can begin to see our future.

Our future has already been ordained and written out in advance, it is called our destiny scroll. The pathway of responsibility, where God

gives us a family, whether it is a natural family or a spiritual family, because the kingdom is a family, it is the government of love. But we have to walk the pathway of intimacy where God's love is perfected in us, so that we can govern through love so that the kingdom of God can expand upon the earth.

Because our spirit has not developed, we look to the world for love, acceptance, security, significance and purpose. We try and find it in work, relationships, money, power, things, and materialism. Now as a result of that we have damage in our soul because all those things have a way of not working out and disappointing us, because they are not under the government of God.

So we end up with hurt, pain, rejection, insecurity, fear, disappointment, guilt and shame. Now that's a sad state but we all have been in that state and depending on how much our soul has been restored will determine how much were still in that state.

A lot of the pain that we experience is from not being in healthy relationships, we are involve with people who are not healthy for us or we do not have any healthy people in our lives.

So we have to develop intimacy with God and experience his person or presence inside of us and be restored spirit, soul and body so that we do not hurt others, and become a blessing to everyone we meet. Then the radiance of our spirit will attract others with the same spirit into our lives.

When our spirit develops in the divine nature of God not only are people on earth attracted to us, all of heaven is attracted to us including the cloud of witness, those who have invested in the kingdom that is coming into manifestation upon the earth.

So as we develop in intimacy with God inside of us, rest allows us to be undisturbed and living from a place of comfort. We expect to have circumstances in our life that allows us to connect with the comforter.

We need to know the comforter, and we don't need comfort when everything is going O.K. The Holy Spirit is available to us when our life seems like it is falling apart. The divine advantage of things going wrong is getting to know the comforter. There is always an advantage when we are in Christ.

We deal with difficulties, problems and stress and so on by putting them in the closet. Just like in the natural so it is in the spirit. In the natural we take the junk and if we are not going to throw it out, we put it in the closet.

We are a house of God, God lives inside of us, the kingdom is in us. In our house we choose the biggest room to live in, it is called the living room, this is our living space. This is our spirit, which is supposed to be the biggest part of us; we have to learn how to expand our spirit.

We live with our spirit active and communing with God. We never allow any negative thing in our living room, or come into our living space.

We have rooms inside of us that we put the negatives in; we put them in the closet. When we pray, we don't pray in our living space, we go to the room where we have assigned our problem, we enter our closet, we open the door and we step into that room, we pray about the problem, we rejoice about it, we do the business that God wants us to do about it. Then we open the door and we close it and forget about it. We never bring the negative stuff into our living space.

Our living space is for enjoyment, it is for pleasure, it is for delight. It is where we live, it is where we stay, it is where we abide, so we put things in closets.

We enter the closet, we deal with the problem, and then we come out of it and lock the door on it. Some situations may hang on for a few months, but they are not sitting in our living space with us. We do not eat and fellowship with the problem. It may be in the same house, but it does not sleep in the same bed. It stays locked up in the closet. It doesn't get out, that is how we live.

We deal with it when we have to deal with it. We never allow stuff to come into our living space. This way we can handle a dozen things going wrong at once, because they never occupy our own space.

We allocate them a room and we only deal with them in that room. We do not allow them in the same space with us; we keep them outside and do not let them get inside. We may be in the room for an hour or two praying and listening to the Lord and talking and so forth.

When we are in that room we are focused on that one thing. We don't allow two or three of them to occupy a room. They all have their own closet. When we are in that closet and thinking about that, we are focused on that one thing, what are you doing Lord, when we have dealt with it then we close the door and move on. And then we don't think about it unless the lord leads us to pray about it or do something about it. This is a discipline that is really helpful.

It means all the pressure around our life gets dissipated, because we don't allow them all in the same room. We cannot allow a dozen things in our living space with us. We wouldn't have a life; all we would have is one big worry, one big problem.

We know that our living space is with Jesus and we don't allow those things in. We need to be able to separate out our problems from life and put them into a space-closet so that we can learn how to live and enjoy life. We do not allow ourselves to be robbed of joy.

We create a space for that issue, but it is not living with us. In the spirit we visit that room and pray, we enter in to what is outside of our living room. So then we can wait upon the Lord and receive revelation concerning the problem, but we do not allow it to take up space in our living room. When we learn how to practice this way of living, then we can bear a lot of weight. We learn how to spread the weight out; we don't allow our real true living space to be overrun by anything negative.