

## SPIRIT SENSATIONS

Our spirit has senses, our soul has senses and our body has senses.

We have all learned how to walk in all the physical sensations of the body. It is not a voice which tells us we are now cold. It is a feeling and we learned through experience what this means. Heat, cold, hunger, tired, physical pain, we have learned how to respond adequately to those feelings.

If are hungry we have to do some about it. We respond adequately. So we have learned how to walk in the body. We have learned how to walk according to the feelings of our body, the body senses- the sensations of our body.

We have learned how to walk in the areas of the soul. When we have the sensation of jealousy, it is not a voice saying you're jealous, you're jealous. It is a sensation. It is a very strong sensation. Sensations of the soul – fear, love, anger, jealousy, pride all of these things. And we learn how to respond to them, they are not voices they are feelings. It is a language of feeling.

But our spirit also has senses. Now these sensations are deeper than our soul they are in our spirit.

*Acts 18: <sup>5</sup>And when Silas and Timothy (honoring God) were come from Macedonia (extended land), Paul (small or little) was pressed (sunéchō-from sún -together with and échō-to have and hold, implying continued possession).To hold fast, to press together, to constrain, compel, to confine, shut up, to exercise a constraining influence on, to be seized with) in the (definite article) spirit, and testified to the Jews that Jesus was Christ.*

The strongest spirit sensation is to be pressed in the Spirit, to be bound in the Spirit. It is a sensation of becoming one with the Lord, Pressed together with the Lord. It is a sensation of suddenly becoming one with God.

*2 cornithinans 5:14 For the love of Christ constraineth* (1-together with. 2-continued possession. To be under the influence of, to control, to be occupied with, to be held by, to not fall away from, to compel, to drive) *us; because we thus judge* (definiteness of action, permanent result, to determine, resolve, decree), *that if one died for all, then were all dead* (specific point past, lit., "to die off or out," ): <sup>15</sup>*And that he died for all, that they which live* (be alive to)*should not henceforth* (no longer, no more, not hereafter) *live unto themselves* (lit., "in yourselves,"), *but unto him which died for them, and rose again.*

The love of Christ has pressed me together in oneness with the Lord. It is the infilling of the Spirit of God causing us to come into oneness with the Lord. His thoughts, attitudes and feelings become ours.

*Acts 20: <sup>22</sup>And now, behold, I go bound* (déō -to be bound to one) *in the spirit unto Jerusalem, not knowing the things that shall befall me there: <sup>23</sup>Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. <sup>24</sup>But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.*

Acts 20:22 – and I go bound in the spirit to Jerusalem. He was bound to the Lord, one with him. Paul had no fear, he was going to Rome not knowing whether he would live or die, but there was no fear,

he was one with the Lord in this. He was so one with the Lord, so in love with the lord that there was no room for fear, the infilling of the Spirit cast out fear. He was invincible. There had been transference, a oneness with the lord had taken place.

This happens often in martyrdom. People walked into the arena with no fear at all. It is like they became one with the Lord. When a person is going to be beheaded and lots of Christians who were beheaded, just before that sword hits the neck their spirit comes out of their body, just a split second before. These people that were burned at the stake just before the fire torched their bodies; their spirit comes out of their body. These people had the sensation of no fear at all, they were pressed and the one with the Lord. It is not a voice, it is a sensation, it is a knowing, and you know when it happens to you.

*1corn 6: <sup>17</sup>But he that is* (The Present Passive/Middle Participle (ppmp): continuous repeated action. The Passive Voice represents the subject as receiving the action of the verb .The Middle Voice represents the subject as acting in some way concerning him or herself) *joined* (to join oneself unto, the relationship is one of intimacy) *unto the Lord is one* (to indicate the singularity of something, thus emphasizing that there is but one only. one and the same) *spirit.*

It is through the infilling of the Spirit that we become one with the Lord. The eternal life of God has to flow into our spirit, with our soul and body coming into submission to it.

He that is joined to the lord, this is continuous action. We are commanded to be continually filled with the Spirit. God gives us the initiative to take the initiative (the ability to act on our own).

Our spirit has the ability to commune with the Lord. We have to activate our spirit, and be continually aware of it. We have to learn how to build a strong spirit.

As our spirit is strengthened through the power of the Spirit, we can begin to be led by the Spirit. We can develop a communication with God where we learn how to hear his voice.

The language of heaven is not a spoken language; it is so much more than that. It is a communication of our spirit becoming one with the Lord. It is a fellowship of the same life.

God begins to interpenetrate us, so that his thoughts and attitudes and feelings become ours. We are moved by the Holy Spirit as our spirit becomes one with his, we are transformed into a new creation, God and mankind becoming one. It is the partaking of the divine nature.

And this takes work, it is a living work. It is the law of the Spirit of life in the anointing of the son (Christ Jesus). It is the heavenly obsession, where God continually becomes the center of our focus; we become lost in the Spirit, caught up in the Spirit.

The infilling of the Spirit creates a desire for more of God in our life. It is a never ending cycle of hungering and thirsting and being filled, hungering and thirsting and being filled, until it flows over and the world that we live in comes into contact with the God who lives inside of us.