

THE WORD AS A DOORWAY

When our spirit becomes born of God, we realize that the bible is inspired of God. The Holy Spirit uses it to communicate to us; he takes the written word and causes it to become living inside of us where we experience God in the revelation of what he is saying to us personally through the thoughts and feelings of God contained in the words that have been printed.

God imparts himself to us through the words he speaks to us. We experience his heart, his thoughts, and his feelings because they are inbreathed in the revelation of himself to us. And this all takes place within our spirit.

God imparts his Spirit to our spirit which illuminates our mind so that we become aware of God's nature in the thoughts that are flowing into it. Our thinking is on a higher level because it is being inspired by God. We are being moved or motivated by God.

Our mind or brain is like a computer, it has been programmed. It has no creative ability in it, it just stores information and can be triggered to think a certain way, and it has thought patterns recorded in it that can play over and over again, until it is renewed.

Our spirit is the creative part of us, and we have to be renewed in the spirit of our mind. When the life of God flows into our spirit, it will flow out of the revelation gate in our spirit into our mind illuminating it with the thoughts of God. We are experiencing God in the thoughts that are coming into the consciousness of our mind.

So when our spirit becomes alive unto God, the bible becomes alive unto us as the Holy Spirit reveals the revelation that is contained

in it. It is like a light comes on and we see things that we have never seen before because we are experiencing what the Holy Spirit is revealing.

Now when we are experiencing the thoughts of God, through the revelation of the Holy Spirit at that moment our spirit is communing with God's Spirit and we experience the nature of God. What we have to learn how to do is to abide in the nature of God, where the connection of God's Spirit with our spirit is maintained.

1 Corinthians 6: ¹⁷But he that is joined (continuous repeated action- the relationship is one of intimacy, join together with, unite with, to make cohere) *unto the Lord is one* (to indicate the singularity of something, thus emphasizing that there is but one only. one and the same, not at variance with, in accord with) *spirit.*

We have to continuously, repeatedly learn how to open our spirit to the Lord so that His Spirit fills it. The phrase- he that is joined- is the present subjective middle/passive tense in the Greek. This tense refers to continuous or repeated action, regardless of when the action took place. The subjunctive mood suggests that the action is subject to some condition. The passive voice represents the subject as receiving the action of the verb, and the middle voice represents the subject as acting in some way.

We are the subject of the verb joined. Our spirit is joined to the lord through the action of the Holy Spirit in making the senses of our spirit aware of Him. Our part is to continually yield to the influence of God's Spirit.

Jesus describes it like this, behold I stand at the door and knock; if anyone opens the door I will come in and commune with him. There is

a door in our spirit that we have to continually open up or keep open so that the life of God is continually flowing into us so that our awareness of the presence of God is continually growing and expanding.

The problem is when a person's spirit becomes alive unto God, if they do not learn how to recognize it and continually be aware of it, they will live in their soul instead of their spirit in continuous communion with God.

When our spirit becomes alive unto God, suddenly God becomes real in our life and we experience his presence, it is called encounter or impartation. But the problem is that our conscious awareness of God's presence begins to wear off as the cares of the world and desires for other things begin to enter in and our spirit falls asleep until the next time we become aware of his presence and we live in the distant memory of a past experience with God and we become religious.

Because the word was made real to us through the Holy Spirit we honor it, but if our spirit is not continually being filled with the Holy Spirit, our thinking becomes darkened, we begin to be critical and judgmental of other people who do not believe the way we do, because we are living in our mind and not our spirit in communion with God which then illuminates our mind.

Because we are not filled with the Spirit all we have now is another belief system. The word has become a dead letter, because the purpose of the word was to become a doorway for us to encounter the Spirit of the word.

We cannot know God intimately by reading about him in a book. All we are doing is living in our mind or intellect, until the Holy Spirit breathes upon it and we encounter God through the pages of that book.

When the Holy Spirit reveals Jesus to us through that book, that revelation becomes a doorway of encounter with the presence of God. We have received an impartation of God that we have to learn how to walk in. Once we have experienced the love of God, we have to learn how to keep tuning into it. Once we have heard the voice of God, we have to learn how to keep hearing it.

The written word of God paints a picture for us in our mind, but we need the Holy Spirit to illuminate it to us in a personal way so that we can experience the essence of that word: for example.

The woman who was caught in adultery was brought to Jesus by those who condemned her. All those who condemned her began to leave until it was just her and Jesus, and as the words of Jesus came forth to the woman who was caught in adultery, he said Daughter neither do I condemn you go and sin no more.

The power to do the instruction of Jesus flows through the word that he speaks to us. To truly hear the voice of the lord is to receive the strength to do the word. In the hearing there is the infilling, the impartation of his strength.

It might not be that we are ensnared in sin; it might be other things that are binding us. But the lord is saying there is power available in his word to step into the reality of his promise.

The word of the lord is living, to hear the word is to become the word, because we experience the nature of God in the word he speaks.

The word paints a picture for us; the word is the doorway into experiencing God. If the eyes of our soul are enlightened, we can see through the screen of our imagination the reality that the word displays

so that we can be empowered to walk in it.

When we hear the lord speak to us and in the hearing we feel the Spirit moving us and he says go and sin no more. If we immediately act upon it, there is grace in that word for it to be accomplished.

We need the spiritual ability to hear his word and then to step into the promise or directive empowered by his Spirit contained within that word to us.

When we are aware of the flowing of his presence inside us we can step out of bondage, step out of that lower realm of living, step out of compromise, step out of that sin that ensnares us, into the liberty of our inheritance in God.