

The rivers of Eden

The rivers of Eden reveal the moving of the Holy Spirit in the last days, the establishing of the kingdom of God upon the earth.

Genesis 2: 8 And the LORD God planted (It means to start, to establish, to found something) *a garden* (enclosed garden) (fig. of a bride) (the root of the word means-to defend, cover, surround) *eastward* (1-out of 2-the east, earlier, formerly, long ago) *in Eden* (pleasure); *and there* (the place where) *he put* (1-to put, to set, or to place.² This particle points out the definite direct object in a biblical Hebrew sentence)*the man* (ādām, the root of the word means- to be red) *whom he had formed* (The primary meaning of the word is derived from the idea of cutting or framing)

God planted a garden; this is not the Garden of Eden. God has a garden, in heaven; it is called the garden of God or the Garden of Eden.

This was a garden that was patterned after heaven planted upon the earth. It was an enclosure, a place where Adam could fellowship with God. It is the secret place that is now within our heart, where we learn how to commune with God.

This is the place where we learn how to love God, a place that is set apart, it is the first love gate, where the love of God flows out of heaven into our heart, the place where we become God's special possession, a bride fashioned out of his heart.

It is first love that causes us to lose interest in everything that distracts us from loving God with a whole heart. It is the doorway into Eden, the pleasure of God.

It is the ecstasy, his love is better than wine, it is joy unspeakable and full of glory. It is as we partake of this in fullness, which will cause others to desire what we possess.

Psalm 46:4-There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacle the most high.

This is where it all starts, the garden was the meeting place, it was the convergence point between heaven and earth.

Genesis 2: 10 And a river went out of Eden (pleasure) to water (to cause one to drink) the garden; and from thence it was parted, and became into four heads.

The kingdom of God is righteousness, joy and peace in the Holy Spirit. We have to drink of the rivers of Eden (the pleasure of His Spirit) that we might be filled with all the fullness of God. we have to learn how to be continually filled with the Holy Spirit.

¹¹ The name of the first is Pison (increase): that is it which compasseth (to surround) the whole land of Havilah (circle), where there is gold; ¹² And the gold of that land is good (well-pleasing, fruitful) : there is bdellium (gum resin, containing, aroma; fragrant and the onyx (a precious stone or gem) stone.

We have to experience the opening and cleansing of the gateways of spirit, soul and body. These gateways become bigger through our awareness of the life of God flowing through them. And as we work through them we experience the increase of the Spirit of God, where we become a whole person through the growth of God in our life.

¹³ And the name of the second river is Gihon (bursting forth): the same is it that compasseth the whole land of Ethiopia (Cush-"black").

As we grow up in Christ, we begin to experience the overflow of the Spirit. The kingdom is formed in us and flows through us, and we begin to walk in signs and wonders.

¹⁴ And the name of the third river is Hiddekel (rapid): that is it which goeth toward the east of Assyria(a step)(the root of the word means blessed or lead, in the sense of being successful, to go straight, walk, go on, advance, make progress).

This is where we become a full grown son of God, where we are led by the Spirit. When we reach maturity God is able to do a quick work in the earth, and will cut the days short.

And the fourth river is Euphrates (fruitfulness). ¹⁵ And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

The Bible says of Adam that God placed the man (Adam) in the garden to tend it, to eat of its fruit, to enjoy it, and to enjoy the very presence of God himself there.

Many of Gods people still haven't entered the garden, there are four chambers in our heart where we can experience God and one of them is the garden. They stand on the other side of the cross gazing in admiration, but miss its invitation to enter fully into Eden into that place of total intimacy in union with the lord. Many who have entered the garden still have not discovered the river, the infilling and out flowing of the Spirit.

God is coming to be glorified in His saints and admired in all those who believe. The Holy Spirit wants to led us into the fullness of Glory yet to be revealed through the experiencing of these four rivers.

Revelation 22:1 And the angel showed me a pure river with the water of life, clear as crystal, flowing from the throne of God and the Lamb, coursing down the center of the Main Street .

This river flows from the throne of God and it makes its own path. It can make its own course. There is such a force that comes from the throne. It may start out in our heart as a trickle, but it becomes a flood that overcomes all that might be in opposition. It carves out its own banks and has no limits. Wherever that river desires to go, it brings life and healing to the nations.

We are being invited to step into the river, to abandon ourselves to the purposes of God

We need to experience the increase, the bursting forth like the day of Pentecost, the rapids and the bearing of the fruit that remains—the 100 fold harvest.

We want to enter into the place of overwhelming glory that is found in the river that flows out of the heavenly Eden.

There is a prophetic message here for whole hearted lovers of God who want total intimacy with their King. To dive into the rivers is an act of abandoned love, and becomes the place where the earth will be filled with the knowledge of the glory of God, seen through love sick believers.

Whatever flows from the throne of God is part of our inheritance. We must experience these rivers.

Without the moving of the Holy Spirit in our lives, we will never become fruitful.

To reap this mighty harvest of the end times, we have to be so full of the Spirit that we radiate His brilliance, so that those we come into contact with are attracted to what we possess.

As we enter into the river it will bring the sound of heaven through our mouths. Our words will be full of the Spirit and life, revealing the nature of God, what He is really like. The sound will change the atmosphere and release the glory of God.

It will bring an increase of love, increase of compassion, increase of power, an increase of the knowledge of God, an increase of signs, and wonders.

The moving of the Spirit in these latter days is going to be a mighty bursting forth.

When the Holy Spirit turns up, church systems and programs fall apart, He is coming to take over.

The river will wash away religious mindsets in order to release the glory of God in the earth. The moving of the Spirit is a moving of bridal intimacy and is rapid and sudden. It is the shedding abroad of the love of God in our hearts. A break through is now enough, we have to enter the rapids.

The rapids may be a series of events in the world that bring radical change. God is going to shake not only the earth but the heavens. But in the midst of the shaking there will be glory.

Rapids contain more oxygen than still waters but Oxygen brings life and vitality to the body, so that we can enter into divine life.

This river places a cost on us, but in order to move into bridal union and intimacy; we need to abandon ourselves to its flow. We have to finally surrender all other lovers, all other pursuits.

We have to enter the land flowing with milk and honey, a land of fruitfulness, the Promised Land, our inheritance in the Lord.

The final stage of this union of bridal intimacy will be a time of prolonged fruitfulness. The Euphrates is a large river, and around it are the riches fields of oil in the world. Oil speaks of a powerful move of the Holy Spirit.

In a time when the world has no answers, the only solution will be found in the bride of Christ.