

WHO WE ARE IN HEAVEN

We have two relationships with God, one in heaven and one on the earth. Hebrews 10:14- By one sacrifice Jesus has already perfected forever those who are in the process of being set apart to him spirit, soul and body in the earth realm.

Heaven or the kingdom realm of God is different than eternity. In heaven there is time, but it is a different kind of time, it works for us and not against us. It becomes our servant and friend; it accelerates our growth and development in God. It is a different realm, and once we learn how to enter into it, what seems like a long time there is just a matter of minutes here upon the earth.

If our spirit has experienced the presence of God then we have already touched upon this realm. Heaven and earth are two dimensions that are no longer separated, because the veil between them has been torn through the finished work of Jesus upon the cross.

The realm of God's kingdom presence is on the inside of us and as our spirit connects with it, then the presence of the eternal life of God flows into it where we become conscious of the nature and the abilities of God.

Our spirit is dimensional; it is in two places at the same time. Our spirit is seated with Christ in the heavenly places and is the essence of who we are here upon the earth.

Christ is in us here upon the earth and we are in him in the heavenly places. What clouds our relationship with him is our soul which is our self-consciousness which gets swallowed up in God

consciousness as the life of God begins to cleanse, heal and restore our soul so that it becomes a servant of our spirit.

The Holy Spirit is teaching us how to open up the first love gate in our spirit, so that the presence of God can flow into it. The first thing we must realize is that when our spirit was born from above, the nature of God or the DNA of God was conceived within it. Our spirit became alive unto God.

When our spirit became alive unto God, we experienced first love. The presence of God became real to us, and nothing in this natural world could compare with it. We tasted of the nature and the power of the age to come. We partook of the fruit of God's Spirit and experienced the love and joy of his nature.

But because our spirit has not grown or developed in its capacity to absorb the life of God it becomes swallowed up in our soul where we become aware of the things not like God in it and we think that we do not love God because of the brokenness of our soul.

Our soul has been programmed from the outside in and has been hurt and damaged because we have looked to the outside to get the needs of our soul met which results in experiencing pain.

So the first thing we must realize that we are essentially a spirit being that has been born from above. That which has been born of Spirit is spirit. We love God because he first loved us. This love has been imparted to our spirit, and we must learn how to exercise and practice it.

So the illusion that we do not love God because there are things in our soul that we have not surrendered to him has to be smashed. It

takes God to love God. Because we desire to surrender the whole of our life to him, means that our spirit is alive to him. He is working in us to desire. What we experience through the cleansing of our gateways is the power to live a life of communion and unbroken fellowship with him.

Our spirit must be strengthened with the might of the Holy Spirit to go through the fire of God, so that everything in our heart that is not like him might be cleansed through the holiness of his presence.

This is called sanctified suffering. We suffer with him so that we reign with him. We are not suffering for him; we are entering into his sufferings. It is the redemption of pain.

All the suffering that we have experienced outside of him is a result of sin. Sin is not partaking of our inheritance.

The word sin in the Greek is *hamartia* which means to be without a share in. It comes from the root word *hamartánō* to sin which is a verb which comes from the root word *meros* meaning a part due or assigned to one, a lot, or destiny

So sin means not a part of or not having a share in. It is not partaking in the provision of Jesus Christ that is administered through the Holy Spirit.

Sin is partaking of anything, doing anything and being anything that is not aligned to our identity, inheritance and destiny as a son of God.

Our sin was laid upon Jesus upon the cross, he became sin. He experienced all the pain and suffering that was in the world because of sin.

The cross was not a means of punishment, but of substitution. He bore all the pain and suffering of a life lived outside of him, so that he could impart to us the life of heaven.

Whatever it is that is coming against us and causing us pain, we have to let go of it, just drop it at the foot of the cross, and let the divine exchange happen, beauty for ashes.

Nothing is beyond his redemptive power. Through the cross, grace has been given to us by heaven to experience the redemption of Jesus in every single situation that we walk through in life, so that we can begin to experience our inheritance and destiny in Christ.

We have the privilege of being able to partner with Jesus, to receive, walk in and release his very presence into every situation.

The cross provided us access into the presence of God. To be able to live fully filled with and clothed in the attributes of his nature, to be carriers of his presence in the earth.

A lot of the things that we suffer are outside of the will of God for our life. This kind of suffering we have to be separate from because it comes from the enemy. We have to enter into the courts of heaven to receive divorce papers from it, so that the enemy has no legal right or access point into our lives.

The sufferings of Christ, that we partake of is the result of entering into his heart, we experience the thoughts and feelings of God so there is comfort in them- it is the ministry of intercession. We may experience the pain of what someone else is going through but we take it off of the person so that we can minister the presence of God to that person. It is our priestly role in the kingdom of God.

