

Psalm 51: 10 Create (only God is the subject of this verb, make, produce, bring into existence, to engrave, entirely new production) *in me a clean* (pure, genuine) *heart, O God; and renew* (to renew, make anew, to repair, revitalizing, rebuild, restore, renovate, fixed, steadfast) *a right* (to be firm, to be stable, to be fixed, to be firmly established, be secure, be enduring, be securely determined, to be directed aright, be steadfast, to be prepared, be ready, be arranged properly, be settled,) *spirit within* (Literally in his inner being, center part, bowels) *me.11 cast* (cast away, rejected, to be cast out) *me not* (no-strong emotion) *away from* (out of-separation) *your presence* (face, presence, person), *and take* (take away) *not thy Holy* (apartness, holiness, sacredness, separateness) *Spirit from me.12 Restore* (bring back, reestablish, change into) *to me the joy* (gladness, joy, exultation, rejoicing) *of your salvation.* (deliverance, rescue, safety, welfare, prosperity, victory) *And uphold me* (a heart that is established, supported-sustained, to uphold, lean upon) *with a free spirit.* (generous, willing spirit, spirit of dignity, being a prince with God, an attitude of heart which agrees readily and cheerfully to a course of action, inclined, willing, noble, generous, incited, inclined, willing, noble, princely (in rank) noble (in mind and character) *13 Then I will teach.* teach, train to exercise in) *transgressors* (to rebel, transgress, revolt) *your ways* (course of life), *and sinners* (to offend, practice sin) *shall be converted* (to restore, turn back, to change) *to you.*

When our spirit is right with God it radiates His Glory, God comes forth or manifests through it. A right spirit attracts people; it is what draws them to the Lord. It is the spirit of attraction.

To have a right spirit is to have a beautiful spirit. When our spirit is right with God, His divine nature comes forth within it.

We teach others the ways of the Lord by what is in our spirit.

A right spirit is a spirit that is reaching out to the Lord. As we keep our spirit right with the Lord, it unifies our heart; it keeps our soul in

subjection to it. A clean heart is a heart without the duplicity in it that comes from the self-nature.

When we fall short of the glory of God, self naturally tries to defend or hide its shortcomings. So we ask God to create in us a clean heart through the power of His forgiveness, cleansing us from the unrighteousness in it, and to renew a right spirit within us.

As we learn how to walk in the spirit, we are learning how to also respond in the spirit, which takes practice.

A walk in the spirit starts by repentance. By nature we respond wrong. We have to learn how to abide in the Spirit, so we learn how to be an instant repenter. All the wrong spontaneous reactions followed by instant repentance indicate that we have a right spirit; we are maintaining a brokenness that comes with being poor in spirit.

The poor in spirit are those who have access to God's strength, the Spirit of God is near to those with a contrite heart. A right spirit is a spirit that is reaching out to God for His strength.

The poor in spirit are those who are aware that there are things in their heart that need to be repented of. Our walk with God is a growth in the divine nature. Through our realization of our total dependence upon His Spirit to strengthen and empower us we keep our eyes fixed upon Him.

We learn how to be a perpetual repenter before the Lord. Before the offense occurs we are already repenting, until we begin to see beforehand how we are going to respond to those situations that in the past have always caused us to respond in the flesh.

Our perfection is a growth in the divine nature, the perfection of the seed that grows into a tree that produces fruit unto perfection. We receive the perfect eternal life of God that grows and develops until it

reaches a point where it becomes established in us where all our response and actions are in Him.

God's standard of perfection is different from mans. He only accepts His own Spirit, and when He sees our spirit reaching out to His- He accounts it already perfect, and then we learn how to abide in Him, where He is enabled to have total control because we are totally yielded to Him so that we enter into a oneness with him.

Our perfection is being filled with Him, so that He is radiating out of us. We are filled with His love, joy, peace and all the qualities of His Spirit, the fullness of the Spirit of His Son dwelling in our heart.

We know that His love has grown in our heart, when someone has done us a great wrong and we are no longer focused on it, but are grieved in our spirit because our focus is on the fact that the person who hurt us is missing out on the infilling of Gods glory-they are still spiritually sick-God forgive them they don't understand.

The beginning of a right spirit is our willingness to have a right spirit. Even if there is still reluctance in us we are willing for God to deal with that reluctance (unwillingness or lack of enthusiasm).

We have all walked in the way of foolishness, but the most foolish thing is not being able to see that Gods love is reaching out to us to deliver us from it; He is not rejecting us because of it. Turning from Him instead of to Him is the path that leads to destruction.

A right spirit is not an exact spirit, but a steadfast spirit. We are steadfastly reaching in to have the spirit God wants us to have, and the heart he wants us to have.

The steadfast reaching into God and believing in Him at whatever stage of growth we are in is the right spirit that God desires.

The beautiful thing about a right spirit is that God considers it perfect. Our perfection is a continual development in His perfection-

there is no end to it, because everything that originates in God keeps expanding, it keeps getting better and better.

It is as we learn how to maintain a right spirit that we will begin to enter into all the promises of God in His word. The will of God is first of all a state of heart or spirit and then all the blessings He has for us to enjoy and walk in. God will not fulfill all the things He has spoken over our life until we are prepared to do them or handle them with a right spirit.

God will not bless us with great responsibilities until we are ready to handle them with a right spirit.

God has to work in us the right spirit so that we can be the good steward over that which He blesses us with.

Until we learn how to be rightly related to God we cannot be rightly related to anyone or anything else. This is why we need to seek first His righteousness and then everything else will be added to us.

Why should God bless us with a help-mate if we don't learn how to have a right spirit, we will only end up hurting the other person? Why should God give us material blessings if our soul becomes wrongly attached to them and we worry about them all the time?

Having a right spirit is the most important thing concerning the fulfillment of God's will in our lives.

In order to walk with God we have to first of all learn to have a right spirit- the danger is in having a wrong spirit operating in our thinking and attitude and not being aware of it. When our spirit is not right-we get disconnected from our awareness of God's Spirit and then we are in danger, this is what we need to be concerned about. We need an alarm system so that the moment we have a wrong spirit, the alarm goes off bad spirit, bad spirit, so that we can repent and tune into God's Spirit.

The moment our connection to God's Spirit is broken- we are in danger of doing great evil.

The time when kings go out to battle, David lost a right spirit, it was not aggressively pressing into God and he ended up committing adultery and murder, and then he had to pray for God to create a clean heart in him and to renew a right spirit within him. As long as our spirit is right we can never stay defeated-we are an over comer and will overcome everything that is opposed to God's Spirit.

When a ministry fails, if we look closely we can see that the person's spirit was not right.

There are many workings or components or ingredients to a right spirit.

First we must have a broken and contrite heart before God, a repentant spirit. The opposite of a broken spirit is a bitter spirit. If we are resentful or unforgiving our spirit is not right with God, and we have broken connection with His Spirit. If we become resentful we need to ask God at once to remove it.

We must have a humble spirit. God resists the proud, the moment we get in pride we have broken connection to God, and must humble ourselves under his mighty hand, so that He can lift us up in due time- once he has worked this humility within us then He will exalt us because we recognize Him as the source of the glory shining through us.

We must have a meek spirit, we need to be teachable-the moment we think we know it all is the moment we have broken connection with God, we are operating in our wisdom and not His.

We must have a joyful spirit; the moment we get depressed we have broken connection with God.

We must have a submissive spirit, the moment we are not looking to be led by the Lord is the moment we are operating in self and are no longer redeeming the time.

Our spirit must be hungering after God, the moment we are not seeking to be filled with God is the moment we begin to operate in self-sufficiency or human ambition and our motivation is no longer pure.

There must be a willingness in our spirit to give, when we stop giving we become selfish.

We need to keep our spirit active; the moment we stop pressing in we begin to withdraw.

A right spirit is a spirit of faith, the moment we doubt is the moment we have broken connection with the inflow of God's faith and we are moving in self. A right spirit believes to hear a word from God, so we can receive more and more of His faith.

A right spirit has a focus on God and never alters its focus. If we have a wrong spirit it means that our spirit is not active and our mind has been distracted. A right spirit focuses on God a wrong spirit focuses on something else.

When something is bothering us we need to look to our spirit to see what we are focusing on.

A right spirit focuses on God and a wrong spirit focuses on circumstances, problems or a number of other things that drains the life of God out of our heart.

A right spirit is a thankful spirit, it is a grateful spirit. The moment we murmur and complain is the moment we have broken connection with God and the eye of our spirit is closed, and we are focused on the wrong thing, we have a bad spirit operating within us.

When our spirit is right it is focused on God and we are filled with the light of God's Spirit. When our eye is bad we have broken connection with God and we are filled with darkness.

When our spirit is right we are receiving revelation from God, and it is cleansing our heart.

Unless our spirit is right our spiritual eyes and ears are closed, we have broken our connection to God.

As we learn more and more what it means to have a right spirit, we will find ourselves growing and developing in the divine nature, and entering into all the blessings of God.

We are blessed with all spiritual blessings in the heavenly places and as we learn how to have a right spirit which is always pressing into more and more of God, all these blessing will start coming down into manifestation in the earthly realm. We cannot desire too much to have a right spirit before the Lord.