

BORN FROM ABOVE

When Jesus died on the cross, the Father reconciled the world to himself. The world speaks of every person born into it, and the natural creation including the universe.

Salvation is not about a personal choice we make, but **a choice God made before the foundation of the world** to include everyone.

Eph 1: ⁴According (implying manner, of time-when) *as he hath chosen us* (specific point, selection) *in* (intimate union with) *him before* (before time) *the foundation* (the beginning of creation, founding, laying down) *of the world* (heavens and earth, the universe, the inhabitants of the earth), *that we should be* (present infinitive-no reference to time, continuous action- to exist) *holy* (hagios-the root of the word is-hag-which means with, and hagnos-pure, freedom from defilements or impurity. The word means with-pure, sharing in God's purity, set apart) *and without blame* (without spot or blemish) *before* (face, presence of) *him in* (intimate union with, remaining in place) *love* (to look upon affectionately).

The father chose us in Jesus before we were lost in Adam, before the natural creation. That we should be holy, that and should is not in the original language. It literally reads-**we continuously exist in his presence pure and spotless before his face in love.**

Revelation 3:8 says this- the lamb was slain before the foundation of the world. So Jesus already saved us before he lost us in Adam.

So we were saved by what Jesus already accomplished both before the foundation the world and when he physically manifested it on the cross. It is already a done deal from God's perspective.

In Adam all die and in Christ all are made alive. So why are people in the world not experiencing being born from above?

No one can come to Jesus (the door into heaven) unless the Father draws them. When we respond to the Father drawing us we experience the reality of God, if we don't respond we don't experience it.

People are too busy living their own life, living unto themselves, that they are not still enough to sense the Father drawing them to himself.

Just like in the natural we didn't have anything to do with our natural birth so we also didn't have anything to do with our spiritual birth.

Our natural birth was all the work of our natural parents and our spiritual birth is all the work of our spiritual parents.

Eph 2: ⁵Even when we were (continuous action, being) *dead in sins* (definite article-the sin- noun not a verb, what we inherited from the first Adam, the loss of our identity) , *hath quickened us together with* (specific point past, to make one alive together, make alive with, as raised from death to life with God) *Christ, (by grace Ye are saved)⁶And*

hath raised us up together (an action that happened at a specific point in the past, to cause to raise together with), *and made us sit together* (specific point past, cause to sit down with) *in* (intimate union with, remaining in) *heavenly places In Christ Jesus : ⁷That in the ages to come he might show the exceeding Riches of his grace in his kindness toward us through Christ Jesus. ⁸For* (signifies "and in fact") *by grace* (the divine influence of His Spirit, His Ability and His Nature) *are ye saved* (the spiritual state brought about by the finished result of the action, restoration to the image God intended) *through* (by means of, intermediate cause through which the effect proceeds) *faith*(conviction of the truth imparted through contact with God's Spirit); *and that not* (full negation) *of yourselves: it is the gift* (gift, present) *of God:*

We are born from above. The reason people are not experiencing it is because they are not hearing the gospel, the good news. The faith of God comes by hearing the word of Christ (anointing). God has chosen you in Christ, when Jesus was raised from the dead so were you.

When we are filled with the Spirit, and people can feel the love of God in the words we speak, they are going to receive what we are saying and encounter God in the words we speak. And when they encounter God they are going to experience what it means to be born again.

John 1: ¹²But as many (multitude) *as received* (action that happens in a specific point in time, active voice-not passive-to actively take, to lay hold of, to receive into your spirit. To receive what is given or imparted, to obtain,

partake of. To receive the person of someone, spoken of a King. Metaphorically of a teacher, to receive, acknowledge, embrace and follow his instructions. In the natural realm- to receive him like a person into your house) *him* (the living word) , *to them gave* (action that happens in a specific point in time, Jesus himself gives, he bestows upon, he imparts through the Holy Spirit) *he power* (authority) *to become* (a specific point in time, middle tense – receiving what is offered-to begin to be, to come into existence or into a spiritual condition implying origin- in the natural realm, the initial experience of life) *the sons* (*Téknon* – child- a designation for offspring and reflects the individual as one who is parented, Metaphorically of one who is the object of parental love and care, and responds with the feelings of a child towards their parents) *of God, even to them that believe* (definite article-the, continuous action-to be firmly persuaded, to believe) *on* (motion into) *his name* (person, character, who he is): ¹³*Which were born* (to be begotten or be born) , *not of blood, nor of the will of the flesh, nor of the will of man, but of God.*

Born from above is speaking about the finished work of Jesus on the cross, and as the Holy Spirit reveals what Jesus has already done, through the revelation is imparted the faith of God where we actively lay hold of it and we experience it in our life in the time realm.

The life of God flows out of heaven from above into our spirit and soul, and we experience the love of God for the first time in our life through our awareness of the presence of God, which become a two-way gate, where the

veil is removed in our experience so that we can begin to experience the unseen-realm.

The fruit of being born again is being able to see and enter into the kingdom realm of our Father which is another dimension, that our natural eyes cannot see, but becomes more real than the natural realm, where we can step in and out of it, and eventually learn how to abide in it like Jesus. He only did what he saw his father do and speak what he heard his father say because he was living in dual realms, heaven and earth at the same time.