

HEAVENLY PRIESTHOOD

1 Corinthians 13:10 – but when that which is perfect is come, then that which is partial will pass away.

The perfect has now arrived and it is called the order of Melchizedek. As we grow up into sonship we see what our father is doing, what he wants to do through our heart and we do the same.

As we come into sonship we become less dependent on spiritual gifts to teach each other.

We are coming into the age where— they shall not teach every man his neighbor, and every man his brother, saying, know the Lord: for all shall know me, from the least to the greatest. Hebrews 8:11.

This is a heavenly, governmental priesthood. Not an earthly one, the five-fold ministry that failed to bring us into maturity.

It is the upward call in Jesus Christ, where we enter the tabernacle in heaven and become a reflection of God on the on earth, not asking for God to come down here or revival or an outpouring of the Spirit.

It is learning how to take our seat in the heavenly places in Christ. And become a functioning king and priest.

The function of a king is to have the riches to be able to dispense justice and bring mercy and grace to be able to help God's people – Psalm 72.

When revelation about this order starts to unfold in the atmosphere of the earth, the presence of our Father witnesses and testifies to it.

Part of our functionality in this order is our role as a priest. It is the pathway of responsibility, but in order to walk in this path, being in the Spirit, first we must walk the path of relationship, where we come into a maturity.

There is a work of transformation that must take place inside of us, so that the life of God is flowing into the gateways of spirit, soul and body and we become established in the character of Christ.

The Father is moving in a remnant of the body of Christ in a new and completely different way today. Jesus is seated at the right hand of the father waiting for his enemies to come under our feet.

Unfortunately the church at large is waiting for the second coming of Jesus Christ and do not realize that God is not moving sovereignly apart from us.

The second coming of Jesus Christ is our coming with him. But first must take place the restoration of all things, which happens through the sons of God taking their seats in the heavenly places in Christ.

If anyone is enabled to go into the kingdom realm of our father, you will find that these seats are vacant right now. If you can see them in the future you will find them full.

Many of us do not yet have a perspective of how important we are in the purposes of God. We cannot advance the kingdom on earth, unless we first enter into the kingdom in the heavenly realm. Jesus definition of being born again which means from above is being able to see and enter into this kingdom, which is a spiritual dimension. It is like the movie the matrix, the real word world which is behind the natural

world which the majority of the people are living in.

To be born again is to be able to go in and out of this realm. We go into heaven and then we bring back with us the blueprints and mandates given to us to advance the kingdom on the earth.

There is an advancing kingdom, and of that kingdom there'll be no end. The kingdom of God is a family. And Jesus says if you are born again you can see and enter into it. It is called repentance, the thoughts of God entering into our consciousness and our agreeing with God so that he can manifest it.

Now if we have been born again the kingdom of God is inside us, and it is discovering God on the inside of us that enables us to be caught up into the Spirit realm of God's kingdom.

So there is a work the Father must do in our hearts to bring us into maturity, which is the opening and cleansing of the gateways of spirit, soul and body. Where we become transformed into the image of Christ, which is the image of sonship.

Maturity in the spirit can become accelerated, or we can remain a baby not able to see and hear in the spirit because our spiritual and soulful senses have never been developed, from the inside out.

Spiritual growth is a result of the interpenetration of God into us. When we hunger and thirst for the righteousness of God we are filled with it, being filled with the Spirit opens up the unseen realm to us. We become so focused on God that we become caught up into a different realm. Or we start phasing in and out of the realms. You have to focus on the natural realm so that you can come back into it. Some people go into trances or if their body goes with them, they just disappear.

As we discover the kingdom within us, we are going to find that kingdom is being birthed in the earth and its government is going to rest on the earth. The sons are going to find their seats – Ephesians 2:6, and they are going to be able to rule and have dominion over the earth.

We need to realize who we really are. When our spirit becomes alive unto God, we become God conscious; all of a sudden God becomes real in our life. We tell everybody about Jesus, because we didn't know he was real. This is called first love.

But we didn't have access to any of this teaching so that after time the experience wore off; we did not know how to reengage with it. We had to go to meetings, go to conferences, to try and find somebody to give us a prophecy, give us a word from the Lord.

But as we learn to become aware of our spirit and its different senses and develop them, one of these days we are going to find ourselves being in the Spirit.

There are three major feasts of the lord, Passover, Pentecost and tabernacles. Most of us have experienced the first two. We were born again on what I call the church level. Then we were baptized and spoke in tongues and experienced the gifts of the Spirit, this opened up a whole new world to us. But tabernacles is going into the kingdom world of our father and having face to face encounters with him. It is the order of Melchizedek.