

In order to enter into the manifestation of sonship (the Son of God manifest in us), we must become a disciple of the Lord. A disciple becomes like His master once he is perfectly trained. We must take the yoke of the Lord upon us and learn how to appropriate the Word (Jesus).

It is through our submission to the Lordship of Jesus Christ that we begin to inherit the provision He has made. Our submission to the Lord is the key to moving in Authority. If we don't move in the realm of submission we will not be able to move in the realm of Authority.

The Authority that is imparted to us is based upon our total submission to the Lord. To move in this Authority we have to learn how to discern the witness of the Holy Spirit to our spirit of the Authority to use the name of Jesus. The greatest hindrance to the working of miracles is the human mind. We struggle to believe, instead of learning how to be filled with the Spirit which brings awareness to our spirit of His authority.

It is as we come into oneness with the Lord, that we begin to move into the manifestation of the Kingdom (His Authority and rule).

The Lord is bringing many sons to glory and He knows how to do this, He knows what kinds of experiences are needed to bring us to maturity. The Father has predestined us to be conformed to the image of His son.

Rom8: ¹⁷And if children (stresses the fact of spiritual birth) *then heirs*(entitled to receive some endowment or spiritual quality),,; *heirs of God, and joint-heirs* (one who participates in the same lot, a portion)*with Christ; if so be that* (conditional expression) *we suffer with* (to suffer together with) *him, that* (to the end that) *we may be also* (a copulative, implying increase) *glorified together* (momentary-subject to

a condition, together with-to glorify, what He essentially is and does exhibited in the way He reveals himself in the situation, His Spirit showing forth in us.). ¹⁸*For I reckon* (occupy mind with, rely on, our focus) *that the sufferings* (an emotion or influence, hardship or pain) *of this present time* (period) *are not worthy* (of equal value, comparable) *to be compared with the glory* (manifested perfection of His character) *which shall* (continuous action) *be revealed* (specific point, to remove a veil) *in us.*

God has so ordained that we go through the same identical experiences that Jesus did. When our spirit was made alive with the uncreated life of God, it is identical to the spirit of Christ. Our spirit is the spirit of Christ (it is one spirit) we become His brother. In the spirit there is no male or female, that is a part of our soul life not spirit life. Our spirit was born of Gods Spirit, but our soul must grow up to the full stature of Christ.

John 3: 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Our spirit (divine nature) grows as it appropriates more of God's Spirit through our contact and exposure to God's Spirit. Our soul (human nature) dies as we come into the sufferings of Christ. We have to lose our soul for it to come into submission to the spirit of Christ so that it can be restored or renewed.

The more we die, the more we're alive. Two things are working at the same time through our submission to the lordship of Jesus Christ. To the extent that we submit to those things being wrought in us, to that extent the beginning of Authority starts to work in us also. We enforce the victory of the Lord.

Heb10: 12 but this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God; 13 from henceforth (used of time, hence forward) *expecting* (continuous action, 1-motion out of 2- to actively receive, to watch for, expect, about to receive) *till his enemies* (in opposition) *be made his footstool.* (1-underfoot, footstool

2-treading down, to subdue)*14 For by one offering he hath perfected* (spiritual condition brought about by the completeness of the action or process, which results continue to the present-to fully cleanse from sin, to bring to completion) *forever* (perpetual) *them that are sanctified* (continuous or repeated action, to make holy).

Jesus is expecting us to come into sonship so that He can entrust us with His Authority to bring all his enemies under his feet through the ministry of judgment (The Authority to use the name of Jesus to bring down principalities and powers that rule the earth in the second heaven).

Christ in us the hope of Glory. Jesus is being birthed in us and formed in us. It is an identical experience that He went through in the flesh of one man, but now is being experienced in a many membered body. Jesus did not say suffer for me! *We suffer with* (to suffer together with) *him, that* (to the end that) *we may be also* (a copulative, implying increase) *glorified together* (momentary-subject to a condition, together with-to glorify). We are partakers of His sufferings. He suffers in us and we experience the thoughts and feelings of His Spirit.

The work of the cross is not just something the Lord did for us (provision) but something we appropriate, an identical experience in us. We suffer the same things Jesus did, not the same degree but an identical experience. Jesus learned obedience by the things he suffered.

His righteousness is not just something put to our account but also something worked in us. It is an identical righteousness that is fulfilled in us.

Rom 8: 4That (so that, for the purpose of) *the righteousness* (result of righteousness, product of righteousness,-possessing His Spirit) *of the law* (what is written) *might be fulfilled* (momentary-conditional-passive tense, to fill, supply abundantly, to accomplish, bring to

completion-to be occupied wholly with the Spirit, until he take over) *in us, who walk* (continuous action, total of activities) *not after the flesh, but after the Spirit.*

His love for us is imparted into us, it is an identical love.*1john4:12. If we love one another, God dwelleth in us, and his love is perfected in us.*

His purity is imparted to us, the pure in heart see God.*1john3; ³And every man that hath this hope in him purifieth himself, even as he is pure.*

To enter into sonship we must go through what Jesus did .*phil 3: ¹⁰That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; ¹¹If by any means I might attain unto the resurrection of the dead.*

If we suffer with him we shall also be glorified together with him. If we follow on to know the Lord we are going to rule with Him. It is an identical rule. *rev3: ²¹To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. ²²He that hath an ear, let him hear what the Spirit saith unto the churches.*

Phil2: ¹³For it is God which worketh (continuous action, the energy of Gods Spirit at work within producing an effect) *in* (intimate union with) *you both to will and to do of his good pleasure.* In the work that the Spirit of God does in our life, there is absolutely no distinction between Him and us-in what He has been through, or in what He now has become.

We experience everything with Him. We suffer with Him, we are crucified with Him, and we are raised out of the dead with Him. We are so identical to Him, that the word says that He is the first born of many brethren. The authority that He inherits we inherit-it is an identical authority.

1corn12: ¹²For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. Jesus is not just one man sitting on a throne. He is the head of a many member body-so also is Christ.

We are so identical to Him that Christ intends to manifest Himself throughout eternity in a many member body. All the members will be one with Him because they have experience the same identical experiences.

Whatever Jesus went through we go through so that we may appropriate an identical experience. When we get a revelation of this absolutely nothing can steal our joy.

James 1: ²My brethren (fellow sharers of the life of God), *count* (command now-a decisive act, not continuous-once for all (primarily signifies "to lead;" then, "to consider;") to view, esteem, reckon, focus, metaphorically to lead before the mind, it is having the vision of God's will) *it all* (absolute, total) *joy* (joy, delight, gladness, a means of glorification) *when* (1-when 2-whosoever) (in case that, when, whenever, as long as, as soon as) *ye fall* (momentary tense, to fall from a higher to a lower place, so to fall into as to be encompassed, to be totally surrounded by it) *into divers* (various, manifold, a various colors, variegated, of various sorts) *Temptations* (the trial of one's character, a proving, a temptation to sin or adversity, affliction, trouble); ³*Knowing*(to begin to know until we completely understand, to learn to know, to be aware of) *this, that* (for this means) *the trying* (the proving, that by which something is tried or proved, a test) *of your faith* (belief with the predominate idea of trust (or confidence), faithfulness- the character of one who can be relied on) *worketh* (to work out until finished) *patience* (lit., "a remaining under", maintaining a right spirit under pressure, tranquil endurance). ⁴*But let patience* (maintaining right spirit) *have* (command continuous, to have, to hold, to own, to let have possession) *her perfect* (to reach goal, brought to its end, finished,

wanting nothing necessary to completeness, to become unspotted from the world) *work* (to produce), *that ye may be perfect* (completeness of character, that which has reached its end, our spiritual development where our senses are trained to hold to that which is good, and totally reject all that is evil) *and entire*(retaining that which is allotted, no grace which ought to be deficient, spirit soul and body in a state of wholeness), *wanting* (lacking, deficient) *nothing* (in no respect).

In order to enter into sonship we have to be properly trained and disciplined. This life is the training ground, but only a remnant of believers will enter into sonship to become the bride of Christ.

Receiving eternal life and being a disciple of the Lord are two different things. The salvation of the spirit and the salvation of the soul are two different things. We are transformed by the renewing of the mind, so that we have the mind of Christ. If we don't come into the renewal of the soul, we will not know how to rule over the Kingdom. To inherit the kingdom and to inherit the earth are two different things. To inherit the kingdom is to inherit the throne.

The New Jerusalem is the bride of Christ that comes down out of heaven to rule over the new earth. *Revelation 21¹And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. ²And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

Math 28: ¹⁸And Jesus came and spake unto them, saying, All power (authority) is given unto me in heaven and in earth. ¹⁹Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: ²⁰Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. There is a sharing of His Authority; the high calling is to be a part of the fullness of Christ,

one of those who manifest Christ, the channel or instrument in which His authority flows. This is sonship, being led by the Spirit where we hear the Spirit and say what he says, and we do what we see him do.

We do not inherit everything at once, but progressively. There is a corresponding balance between the submission to His Lordship being worked in us and the Authority being entrusted to us. We will never be ready for the takeover of nations unless we are progressively moving into sonship.

Only disciples become sons, we have to learn how to live by every word of God that The Holy Spirit reveals to us. As we walk in the word The Spirit of God reveals to us it becomes sealed to our heart. We are following on to know the Lord, so when God gives us a word we begin to walk.

When we learn how to walk in the Spirit we will never manifest anything that is unlike Christ. Sonship is growing up in Christ. When we receive the spirit of Christ we are but a babe in Christ. But we have to learn how to walk; a baby is not making a mistake when he stumbles while he is learning how to walk.

The identical thing the word represents has to be worked in us so that we can walk in the identical glory and authority of that word. Entering into sonship is the word of God being made flesh, we become the word of God-this is the new creation faith working by love. When we become the word we inherit the mind of Christ. When we have the mind of Christ we are led by the Spirit and we possess the wisdom to rule and reign in Christ.

Becoming an oracle of God is more than just seeing what the will of God is; it is speaking it into existence. We enter into a oneness with the Lord and become His voice in the earth. This is the manifestation of the Son in the sons; this is being identical to Christ.

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