

As we learn the difference between our spirit and our soul where we can identify our spirit, then we can learn how to keep it in contact with the Lord. When we learn how to maintain a right spirit, we will discover the key to change and be able to immediately move into a higher plane, where God's Spirit is able to move through us.

We are called to walk in love, to love God with all our heart and then allow His love to flow through us to others. This is called walking in the Spirit, the divine nature of God, His eternal life. The reason we have problems in relating to other people is because we are walking and operating on a soulish level. We are being dominated and motivated by the same negative emotions and basic Adamic nature as the unbeliever. Self is the root of all our problems. Our soul is basically ourselves so we are walking on a human level or a soul level.

Once we learn how to activate our spirit so that it is reaching out to God, where it is drawing the life of God, then we are enabled to abide in the Spirit-where God is moving through us. As we learn how to abide in the Spirit, then our spirit is in oneness with the Lord through an intimate contact and our love is on a divine level. His love then moves us and motivates us and controls us. The new creation is faith working through love and this is the fruit of our spirit in oneness with God's spirit manifesting through our soul. Our soul is no longer acting independently of God which is the problem.

*2corn 5: <sup>14</sup>For the love of Christ constraineth* (to hold together, to not fall away from it, to hold together with constraint, to hold completely, to hold fast- of a prisoner, to overrule, overmaster, to bind, held as in a vice, to compel, to drive, to be under the influence of-to control) *us; because we thus judge* (definiteness of action, permanent result, to determine, resolve, decree), *that if one died for all, then were all dead* (specific point past, lit., "to die off or out," ): <sup>15</sup>*And that he died for all, that they which live* (be alive to)*should not henceforth* (no longer, no more, not hereafter) *live unto themselves* (lit., "in

yourselves,"), *but unto him which died for them, and rose again.*  
<sup>16</sup>*Wherefore* (so then) *henceforth* (1-of separation 2-at this time, the present, now) *know* (to perceive by any of the senses) *we no man after* (according to) *the flesh* (the sensuous nature of man, "the animal nature"): *yea, though we have known Christ after the flesh,*( the physical nature of man as subject to suffering) *yet now henceforth know we him no more.* <sup>17</sup>*Therefore* (so then, therefore, wherefore)*if any man*(whoever, whatever) *be in* (intimate union, oneness of heart, mind and purpose, as a branch in the true vine) *Christ, he is a new* (quality-divine)*creature* (the act of creating, creation),: *old things* (that has been from the beginning, original, primal, old ancient, of men, things, times, conditions) *are passed away* (to pass away, perish); *behold* (to see," calling attention to what may be seen or heard or mentally apprehended in any way), *all things* (each, every, any, all, the whole, everyone, all things, everything) *are become* (to become, i.e. to come into existence, begin to be, receive being) *new* (as respects substance, of a new kind, unprecedented, novel, uncommon, unheard of)

As we learn how to worship God in spirit and truth, we continually break into an overwhelming manifestation of His Presence where His Love begins to take over. When we are filled with the Spirit we begin to see with His eyes- We see the glory of His divine nature and realize that it is available for our brother and sister to walk in, so we no longer focus on their flesh, but pray for their spiritual eyes to be opened to it so that they too can walk in it. Our sin nature was laid upon Jesus so that His divine nature can clothe us. The key is learning how to tune into Him so that we can abide in Him so that he can flow through us.

The love of God is to become the one motivating and controlling factor in our lives. We do not become new creatures by establishing a new way of life or a new scheduling of our lives, but by a new motivation.

Our motivations must be faith and love rather than just outward actions. When the love of God begins to control us and that becomes what drives us then we will become a success.

Ministries who are motivated toward ambition, appreciation and gain will fail.

When God quickens our spirit, it is made alive with his eternal life and filled with his love which becomes our motivation. The one area of our being that becomes new is our spirit; we have the same soul, except the Lord is working out its salvation.

The impartation of God's life in our spirit opens up the possibility of everything else changing.

All of our actions are motivated by our emotions, our ambitions, and our appetites and we are creatures of habit. A person is a success or failure because of his habits.

The only way we are going to become spiritual is to enter into the actions that are motivated by our spirit, until they become a way of life.

A ministry results from the habit of love and faith, if we make a habit of looking at a person with love and faith, we have a ministry. There is no greater key to ministry. We should never look at a person individually without loving them. We need to turn loose love to them, and have faith for them. People need to be aware that our love and faith are flowing to them.

We need to be able to look at a person in the spirit and be able to see their need and speak a word from God to them.

When God's love and faith become a habit then we change, then we are a new creation. Then the Love of God continually controls us

and the manner in which we continually express ourselves becomes a habitual way of life.

All our actions must be motivated by our spirit through our emotions, so that when we open up our spirit to the love of Christ, that love becomes the controlling factor in our life. Behind everything we do our spirit has to be motivated by the Love of God.

The reason worship is so important, is because it is the way we express our love for the Lord and once the love in our spirit touches the Lord, automatically other things begin to happen.

When Jesus healed those who were sick and oppressed by the devil, we see in the scriptures that he first looked on them with compassion. He was moved with compassion for the multitudes, and out of that love flowing in his heart He healed the sick.

It is not the action that counts. Action apart from the controlling, motivating love of Christ, and His faith in us is nothing.

Many will say to the Lord in the day of judgment, did we not do many mighty works in thy name, and he will say depart from me, I never knew you. In the final verdict, a man will be judged on the basis of whether he was a new creation, controlled by the Love of Christ.

Old things will pass away when we have a new controlling motivating emotion of the Love of God that is greater than any other emotion. It is not will-power that changes our life, but the motivating controlling love of Christ.

Once we are filled with the Love of the Lord, the weakest person will rise up and do the will of the Lord.

We could quit every bad habit and still not become the kind of new creation that the Lord wants, because in a moment of discouragement we will revert back to our old ways.

The new things come because there is a new motivation. We do things we never did before because we begin to love the Lord.

As long as we focus on the habits we want to overcome, we will never overcome them. We have to change our focus and move into another realm. It is when the focus of our spirit touches the Lord, that His Spirit fills us and gives us the higher motivation that changes everything.