

*1peter 4: <sup>7</sup>But the end* (completion, that by which a thing is finished) *of all things is at hand: be ye therefore sober* (command to begin now, a sound mind, sanity, to be in one's right mind, to exercise self control, to think and act with the mind of Christ), *and watch* (command to begin now, to be sober, to be calm and collected in spirit) *unto prayer. <sup>8</sup>And above all things* (each, every, any, all, the whole, everything) *have* (continuous possession) *fervent* (stretched out, intensity, strenuously, earnestly) *charity* (to see the need and meet it) *among yourselves: for charity shall cover* (to hide, veil) *the multitude* (a great number) *of sins.*

The love of God veils (separates one thing from another) sin. God's eyes are too pure to look upon sin. When we are operating in the love of God, we see no one according to the flesh; we see them perfect in Christ.

Sin is a passing thing; to focus upon it defiles us. The more revelation we walk in the more love we need, because love sees no evil, it cannot focus upon it. Love separates that which passes away from that which is eternal.

Self will is the root of evil. The love of God is self-less, it is focused on the well-being of others, it is dead to self. It has no self-desire, Its only desire is to see the Father's will done. The only thing it thinks upon is the well-being of others.

The moment we become self-centered, we no longer see clearly. We see everything as how it relates to our self. Our light has turned to darkness. When we are God-centered we see everything as how it relates to God, how it relates to the big picture, how it relates to the kingdom or that which is eternal.

Everything that falls short of the Glory of God is the result of not possessing God's wisdom. It is the result of not walking in the light of the life of God- his love motivating and controlling us. It is the result of not being filled with God's Spirit.

A lack of love veils an understanding of the other person, and their basic need to be filled with God's Spirit. When the kingdom is established on the earth, everyone in it will know the Lord. Until we come to know the Lord intimately and learn how to abide In His Spirit we will manifest that which is not like Him.

To walk in the love of God is to walk in the forgiveness of God. We forgive before the offense occurs. God forgive them because they do not understand. We separate that which is not of God from the person who is following on to know the Lord. We realize that all manifestations of self will pass away so we do not focus on them, we tune into the Love of God and the focus of our thinking is how can we help this person, they are spiritually sick.

When we come into a walk with the Lord we are maintaining a right spirit with the Lord so that we can be of maximum service to other people. We are to minister the Spirit of God to other people, so that they too can come into the fullness of God.

Until we learn how to be rightly related to the Lord, we cannot rightly relate to other people. In relating to the Lord we must draw upon His faithfulness and love so that we are moving in Him and not our self. In relating to other people we must believe for them, and let love be in everything that we say and do.

As we walk in more and more love, we will walk in more and more perception concerning a person. The more perfect the love- the more

perfect the perception. We see what God desires to be in them, and not just how they fall short of God's glory.

When we have revelation of how a person falls short of God's glory and not the corresponding love and faith to see them come into the necessary change God wants to create in them, then we judge them, or reject them because we are seeing on a human level.

As we come into perfect love, then we come into perfect ministry, because we are filled with Spirit and His thoughts and feelings are occupying our heart- because the Lord is leading us in what to do and say.

On the night Jesus was betrayed, he gave us a new commandments to Love other's as He loved us-this was because possible through his death of The cross, made is possible through provision the Sprit to be continually filled it His Spirit where we could come into a oneness with Him where our thinking and feelings would be under His influence.

As Jesus set himself to Go to Jerusalem to die for our sins, he passed through Samaria, and the religious people rejected Him. Two of His disciples wanted to send down fire to consume them, but Jesus said that they did not know what spirit they were of, they were thinking of a human level. Their spirit was for God, but their thinking was off, and became evil. When the Spirit came upon them, their thinking changed because God reveled that there was nothing good in them and they were broken of all self-confidence.

The moment we focus on sin or how people fall short of the nature of God, the deceitfulness of the human heart is revealed to us and we are filled with darkness. Our spirit is now broken where we have access to continually focus on the Lord, and draw His Spirit into

heart so that we are filled continually with His Spirit, so that we can walk in His righteousness.

Jesus Loved Judas unconditionally, he never focused on His flesh even though He knew he was a thief and would betray Him-this is the love we are to walk in.

The wicked destroy themselves because they won't come to Jesus to receive His eternal life and be filled with His Spirit. His love paid for our sin, and gives us the wisdom to live right because we have access to His Wisdom.

Those who miss their day of visitation are those who hold on to their life and refuse to surrender everything to Him. In the end they reap what they sow-because they don't trust the Lord's goodness.

Jesus already provided a perfect salvation-He grants us repentance-so that His thoughts influence our thinking, and then cleanse us of all unrighteousness as we come into covenant with him, so that the root of all independent living is removed from us.

The only reason unrighteous people don't inherit the Kingdom-is because God is love, and cannot allow anything in His kingdom to hinder this love.

When our spirit was made alive with the life of the Lord, we were given a measure of His Spirit. Our will has direct control over our spirit and we must activate it with our will.

Our will must determine to love and to know and then God gives us the understanding in our soul. When we activate the life of the Lord through our will by acting of His word, then the Holy spirit searches the mind of the Lord and gives us the revelation. Knowledge and wisdom

are one in revelation. Revelation is the anointing to know, and wisdom is the anointing to apply that knowledge.

Revelation comes directly from God's Spirit to our spirit, when it comes we can perceive something in the spirit, It may come by the Spirit bringing an experience of our past to our remembrance or bringing a remembrance of a scripture, or factual knowledge-it is not leaning upon our own understanding-but a determining to know the truth. To plan, to foresee, and to evaluate facts is in the realm of God's wisdom.

Wisdom and knowledge in God, is a major issue at this time for we are in a time of Great deception, if it were possible, the very elect would be deceived.

The deference between the elect of God and the rest of the body of Christ, is the elect of God- elect God in every decision they make, they are dead to the self-live and have appropriate the blood of Christ to cleanse their soul, and follow the lamb wherever He leads, because they love not their lives even unto death.

We do not automatically love, we love because we determine to love and then God fills our soul with His love so that it affects our thoughts and feeling. The moment we focus on a person' human nature, our spiritual eye becomes bad and this affects our judgment. Our thinking is on a human level and we because guilty and we are living on the natural level-which is enmity against God.

We do not believe for something automatically. We believe because we have a will to believe and we determine to believe.

When we experience certain problems where our love is tested, we rise to the occasion and determine to love. Then we find God moving in our heart.

When our spiritual eye becomes bad, we operate in our self, and then we see the wickedness or darkness in our self.

If the measure of God in our spirit has grown, where we can hear His conviction, we will repent, but unless we learn how to depend upon His Spirit continually we will keep falling short of His glory. If we don't learn how to be continual filled with His Spirit our thinking will always be faulty and we will not grow spiritually'

God in our immaturity has given us gifts, when He joined His Spirit to us. But we must learn how to stir up these gifts, which is activating our spirit. In time God will give us more gifts of His spirit as we learn how to walk in them.

We have a human nature of unbelief. People's faith is constantly vacillating. A question, a doubt or unbelief come and they are constantly vacillating. There are other people, no matter what you tell them, would not let it affect their faith.

What we need is to have a predetermination to love, to faith, and to worship which is all a part of a predetermination to walk with Lord.

To walk with the Lord, is to walk to no longer live unto oneself, but to keep our spirit in communion with His so that His Spirit is able to continually fill us, where He is able to make His home in our spirit and soul-so that we are led by the Spirit in all that we say and do. If the Spirit is not able to continual fill our hearts, then we manifest that which is not from Him and he cannot fellowship with us.

As we come into a walk with God where the whole of all our activities are under His influence, when the occasion of need arises, we automatically respond to the word that has been written in our heart which has predetermined us to a course of activity, because it has already been settled in our heart.

In ministering in the Spirit to people we determine to have a word from God for them. It must be in our heart to minister the will of God- no less and no more what God wants to reveal to them. If in our thinking, if we are hoping to have a word-it does not work, we are still in our self and leaning to our own understanding.

When we get out of our self, and tune in to the Love of God for people-He reveals His mind toward them.

This is the key to ministering in the Spirit. Our will is the trigger to our love and our faith. And it is the trigger of the flow of wisdom and knowledge that comes from the Lord.

But first we have to learn how to stir up the gift of God in us, so that His life is flowing in us. The reason ministries get off is because they are not dead to self- so there is a mixture of their soul-life and their spirit life.

We can have a walk with God if we learn how to activate our spirit, so that it is communing with God.

There is nothing in this world worth hanging on to compared to the Glory of His nature we can walk in.

We have to offer God our body a living sacrifice, and not be conformed to this world, so that our mind can be renewed, so that God who is in our spirit can live in our soul, and minister life to our mortal body, so that we can be sanctified spirit, soul and body.

Love's perception