

2thes 2:13 but we are bound to give thanks(to praise God, to show oneself grateful, well-pleasing in his sight) *always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen* (elect) *you to*(motion into a place) *salvation*(deliverance from sin and consequences) *through*(intimate union with, remaining in a spiritual state) *sanctification* (the process and the result of the process in the individual, not being in a state of defilement from sin operating in the soul)*of the Spirit* (the Holy spirit dwelling in the soul of man) *and belief* (absolute trust)*of the truth*(the unveiled reality lying at the basis of);

Salvation is deliverance from the power of sin and its consequences. **We are saved through sanctification of the Spirit and belief in the truth.**

We can only know the truth when the Spirit of God reveals it to us. The truth is personified in Jesus Christ who is the image of God. In Him we see what God is truly like. He did not come to condemn the world but to save it. All that come to Him He will not reject.

We were born in sin, it was our nature. It is rooted deep within us. Sin is basically living in independence of the Spirit of God, deciding for ourselves what is good and what is evil. This is good, what I want. And this is evil what I don't want.

The truth is the reality-the underlying reason of why? The reality is that human thinking, is the opposite of the mind of Christ-what we think is good is really evil, because our thinking is on to low of a level-because it is self-motivated-what we think is going to please us. Only the Spirit of God knows what is best for us, he is the one who reveals the truth that sets us free.

The knowledge of sin comes through the outward law or that which our self-consciousness condemns.

Sin is not doing the good we should, any wrongdoing, and whatever is not of faith. Sin is that which brings us into captivity.

Sin is a mystery and we don't really understand it until God joins Himself to our spirit, then we become aware of things in our soul-flesh that are in opposition to the life of God in our spirit. Our spirit desires the will of God, but we find a law or power operating in our soul-flesh that is stronger than the human will.

We are saved from the power of Sin through sanctification of the Spirit. Salvation is a result of a spiritual condition called sanctification. Sanctification is a result of God enlightening our spirit to yield our soul to him to live in.

To be in a state of sanctification means that God is directing our thinking, feelings, attitudes and actions. To be sanctified is to be separated unto God which separates us from everything not like His Spirit. We do not separate ourselves from sin; we focus our affection on him who separates us from sin.

We can choose not to sin, but that doesn't work because our mind is programmed to sin. Only the Spirit of God can displace the thoughts that are contrary to him, when our mind is stayed on Him. Sanctification is a process in which our soul is restored, or renewed through the indwelling of the Spirit of God. To be delivered-(saved) from sin is to be lifted up out of the realm of temptation to sin into the presence of God.

Sanctification is a process that results in a spiritual condition where we have been transformed which is ongoing from one level to

the next. The Spirit of God reveals (His wisdom-thinking) an area of our life (soul) that is not in conformity to His image or His will. The acceptance of this revelation is called faith. But faith only works by Love-the yielding of our soul to Him. Our soul then goes through a death, burial and resurrection process. The death part involves pain, the burial is where the old thinking is reduced to inactivity, and resurrection is the complete opposite of what we use to think. But it involves more than just the thinking it involves the whole person; it is a change of life form.

The beginning of salvation is God joining himself to our spirit infusing it with His life, then he dries up the areas of our soul (natural life), that which we use to take pleasure in before we knew him-so that there is an emptying out, it is a dying out to the things of this life. The only time we experience satisfaction is when we have a meeting with God in that which the Spirit leads us into. We are learning how to live by a new source of life.

In and of ourselves we are powerless to change. The change comes by an impartation of the Spirit, the Spirit of God occupies more and more of our life as it is yielded to Him. If we are pursuing something that is not in His will, the Spirit of God will dry it up where it becomes empty so that we will change direction, the danger is in self-deception, where a person gets involved in dead works thinking it is the will of God, so they continue in them. A dead work is a work that we do out of a false sense of duty in which we do not have a meeting of the Lord in. Our conscience is programmed to dead works. A living work is one that the Spirit is leading us to do, on which there is an anointing-(his ability), and where we experience his nature-(the fruit of the spirit) – as we walk in them.

whereunto(motion into) *he called you by our gospel*(the living word), *to the obtaining*(acquiring, to gain by planned action-effort, to

get as one's own, come into the possession of, the act of obtaining salvation in its completeness) *of the glory*(the manifested perfection of His character and actions) *of our Lord Jesus Christ*.

God has chosen to save us, make us whole by means of the sanctifying work of the Spirit that we might share in His Glory (the divine perfection of His character) through our allowing His Spirit to rule and reign in our lives. This work of the Spirit is a transformation, where we become a new creation that has never existed before. The whole person we were before we knew the Lord has to die and we have to come into a new life source, where God gets all the glory, we become His workmanship-created for His pleasure, prepared to walk in the destiny planned for us, ruling over the rest of His creation, a literal son of God-born of His life. When Jesus was raised from the dead, He became the firstborn of a new race of beings.

Heb 2:10 for it became (continuous action past, suitable, proper, fit, right) *him, for* (on account of)*whom are all things, and by*(the channel of an act) *whom are all things, in bringing* (definiteness of action, led of the Spirit) *many sons* (full grown) *into* (motion into)*glory* (manifested perfection of His character), *to make the captain* (originator) *of their salvation*(freedom from the power and consequences of sin) *perfect through* (instrumental cause)*sufferings* (that which is suffered).

God lives in the realm of eternity which is different from the time realm we live in, he knows the beginning from the end. Jesus was crucified before the realm of time began. The fall of man was necessary, to place us in a position of total, willing dependence upon Him. We were born in sin, which is anything other than God's Spirit motivating and controlling us. By experiencing the result of sin ruling and reigning in our lives producing death, we would no longer trust in our own ability to run our lives, but trust totally in Him.

Jesus attained perfection in the natural realm by denying himself, and depending upon the Holy Spirit to live through Him. Showing us the way!

For both he that sanctifieth (continuous action, active voice-the Holy Spirits work) *and they who are sanctified* (continuous action, passive-middle voice-those yielding to the Spirit) *are all* (totality) *of* (origin-source) *one; for which cause he is not ashamed to call them brethren* (fellowship of life based on identity of origin).

Sanctification is the perfecting work of the Spirit of God in our lives, giving us the desire and then the power to overcome everything that stands in our way of becoming a manifested Son of God in the earth.

Heb9:12 by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot (without blame, without deficiency whatsoever) *to God, purge* (future tense, free from defilement, guilt) *your conscience from dead* (spiritually dead) *works* (something to be done) *to serve the living God?*

Jesus' blood, (Which is his life poured out) cleanses our conscious from dead works.

Dead works are those which originate in the self nature. It is human nature trying to be acceptable to God. God only accepts His Righteousness, which is His Spirit or nature. We have to be brought to the end of our self, where we no longer try to be pleasing in His sight. We have to become poor in spirit, and accept our death.

The work of God is to believe, faith is the victory that overcomes the world. God does for us what we cannot do for ourselves. This faith comes by hearing His voice; it is an impartation from Him. The breath of His Spirit enters us and causes us to stand on our feet. His breath enters us and gives us the desire to do that which He reveals. His breath- (Spirit- His life force) moves us in the deepest part of our heart and causes us by filling our thoughts and emotions to respond to Him in love and trust, and so we speak, so we walk, so we act in Him. We begin to depend upon (not ourselves), but his Spirit to led us as we respond in Him, and His Spirit is manifested in what we say or do.

John3 ⁶*That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.* ⁷*Marvel not that I said unto thee, Ye must be born again.* ⁸*The wind (spirit) bloweth (to breath, impart life) where it listeth (desire moving to act), and thou hearest the sound thereof, but canst not tell whence it cometh (motion from person to person or place to place), and whither it goeth: so is every one that is born (state brought about by the finished result of the action, impartation of spiritual life) of the Spirit*

Nothing of human origin is of the Spirit; it is on a different level, just like an animal is different from a human. That which God desires is originated in His Spirit, and finished in His Spirit. Life is active, and the life of God in us grows and develops through movement. A walk with God is a flow of the Spirit; we have to learn how to walk in the life flow of the Spirit. We are either walking on a human level, or we are walking on an ever increasing level of the Spirit-from grace to faith to strength to glory.

Acts26:16 but rise, and stand upon they feet; for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou has seen, and of those things in the which I

will appear unto thee; delivering thee from the people, and from the gentiles, unto whom now I send thee;

Saul was totally dedicated to his religion, but was not motivated by Gods Spirit but an evil spirit. On a human level he attains the highest level of dead works, thinking he was pleasing to God. But because of his dedication the Lord appeared to him, turned him around and filled him with His Spirit sanctifying his entire being.

to open (specific point in time, to open what is closed to enter into the life flow) *their eyes* (organ of seeing), *and turn* (denotes purpose, to turn about towards) *them from* (separation from) *darkness* (blindness of spirit and mind) *to* (motion into) *light* (true knowledge of God and spiritual things), *and from the power* (permissive authority to do something) *of Satan unto God,*

The Spirit of God came upon Saul, changing him from the inside out giving him a new name and made him a minister of the new covenant-(the ministration of the Spirit), to open the eyes. This is initial salvation, God joining his Spirit to our spirit giving us the spirit of repentance.

that they may receive(denotes purpose, to actively take) *forgiveness* (force and power of sin sent away) *of sins, and inheritance* (allotment, share)*among them which are sanctified*(state brought about by the finished result of the process, to make holy by withdrawing from selfishness and the world by first gaining fellowship with God) *by faith that is in me.*

This is the finishing of salvation, The Spirit of God dwelling in our soul (sanctification) where we begin to inherit all spiritual blessings in heavenly places-eph 1:3

www.glorytogodministries.biz