

The basis of our walk with God is the promises of God and the provision of God. To walk with God is to walk in what He has provided for us. We are to walk in the Spirit, to walk in oneness with God. The Spirit of God penetrates us to the point that His mind becomes our mind. His purpose becomes our purpose. We have entered the place Jesus prepared for us, the heart of the Father- we appropriate His heart. It is an intimate union where the two become one, oneness of heart, mind and purpose. My Father and I are one.

Heb 10: 12 but this man, after he had offered one sacrifice for sins forever, sat down on the right hand of God;13 from henceforth (used of time, hence forward) expecting (continuous action, 1-motion out of 2- to actively receive, to watch for, expect, about to receive) till his enemies (in opposition) be made his footstool. (1-underfoot, footstool 2-treading down, to subdue)14 For by one offering he hath perfected (spiritual condition brought about by the completeness of the action or process, which results continue to the present-to fully cleanse from sin, to bring to completion) forever (perpetual) them that are sanctified (continuous or repeated action, to make holy).

The provision for our perfection (the stature of the fullness of Christ) was made upon the cross. We now have access into the nature and abilities of God.

The root of our struggles and problems (on any level that we attained in God) is because we do not accept God's love. We have not accepted in our innermost being that God really loves us intensely and focuses His promises upon us and says, this is what is yours, this is what I have provided for you, now walk in it!

2corn1: 20 For all the promises (primarily a law term, denoting "a summons" (epi, "upon," angello, "to proclaim, announce"), also meant "an undertaking to do or give something, a promise." It frequently

stands for the thing "promised," and so signifies a gift graciously bestowed) *of God in him are yea* (a particle of strong affirmation, yea, verily, truly, assuredly, even so), *and in him Amen* (is transliterated from Hebrew into both Greek and English. "Its meanings may be seen in such passages as [Deu 7:9](#), 'the faithful (the Amen) God". Thus 'Amen' said by God -'it is and shall be so,' and by men- 'so let it be.' "so it is, so be it, may it be fulfilled), *unto the glory* (to exhibit, reflect His nature, reflecting, expressing exhibiting His goodness) *of God by us*.

As we learn how to abide in the Lord, all the promises of God are certain to be fulfilled. The Holy Spirit takes what Jesus has provided and imparts it to us. Jesus calls Himself the Amen of God; He is the great Amen to all that the Father ever spoke in promise. *Rev 3: ¹⁴And unto the angel of the church of the Laodiceans* (Laodicea = "justice of the people") *write; these things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

A walk with God cost's everything, but we also inherit everything. We receive a hundred fold now in this lifetime.

Mark 10: ²⁶And they were astonished out of measure, saying among themselves, Who then can be saved? ²⁷And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible. ²⁸Then Peter began to say unto him, Lo, we have left all, and have followed thee. ²⁹And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, ³⁰But he shall receive an hundredfold (hundredfold, a hundred times as much) *now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.*

To receive a hundred fold means that our lives become a hundredfold more meaningful now that we serve the Lord. We are 100 times better off.

As we come into a walk with God we are lifted out of an ordinary existence into one that is unlimited. We are loosed from the effect circumstances have upon our life. Everything could go wrong and it does not affect our joy, we live in a different realm. We violently enter into changes that Psychiatrists say are impossible. We are delivered from every possible addiction and bondage. We are lifted out of a life that is lonely and swallowed up with problems that are more that we can handle. We are literally transformed and become a different life form. We become a new creation in Christ. We live and move and have our being in God. We live and walk and move in the realm of the Spirit. The Spirit of God fills us penetrating into us where we experience His nature, the Spirit of God comes upon us empowering us with His ability, He literally moves inside us and is released through us. We become a vessel that He is able to possess, and speak through. A vessel That He is able to work or minister through.

As our intimacy with God increases we come to the place where we can believe God for anything. As we learn how to walk with God we enter a level where we can no longer turn back. As we come into the transformation of our mind we come into the wisdom of God, and **it becomes complete insanity** (lack of reason or good sense, extreme foolishness, or an act that demonstrates such foolishness) **to sin**. The simplest definition of sin is falling short of His Glory (the divine nature or character of God). We could never turn away from God or a walk with Him as an intelligent individual.

When we come into a walk with God, we are coming into training for reining (the exercise of power, any means of guiding, controlling, or

restraining somebody or something)-we are called as sons of God to rule His creation, but if we do not learn how to walk we will not come into the manifestation of sonship. The sons of God are neither male nor female, but one spirit with the Lord. The manifestation of Jesus in us-glorified.

Until we learn how to walk with God we are just existing. The demands of discipleship are actually exciting because we are losing our life and finding His. When we meet the Lord's demand we receive a hundredfold return. Everything of God's Spirit is totally addicting. The more we pray in the spirit the more we want to pray, the more we worship the more we want to worship. Everything that is done in the Spirit reaps the Spirit. It is when we are moving in our self-that it becomes a burden. The burdens of the spirit are a blessing. God does not give us a burden that He does not plan to answer or meet. And if the will of God does not come to pass because of the resistance of man, we are still blessed because we partake of His Spirit in it.

As we begin to partake of the Lord's wisdom, we begin to see that everything the Lord requires of us, everything He demands of us in discipleship, is actually totally reasonable. It is as we begin to enter into our inheritance that we can see the reasonableness of His demands that to the natural mind seem unreasonable.

If we do not take up our cross and follow him, if we are not willing to forsake all to follow him, if we are not willing to hate our family (to not fulfill their desire, but God's), if we are not willing to hate our life in this world (to not fulfill our natural human desires, but seek first intimacy with him), we are not worthy of him. If we put our hand to the plow and look back we are not fit for the kingdom.

Jesus by one offering hath perfected forever those who have entered into the sanctification process. He is henceforward expecting

us to put everything that opposes His lordship -under our feet. He is expecting us to lay everything upon the altar; it is His reasonable expectation that we offer our body a living sacrifice. Anything less is unacceptable. Anything less is unreasonable. Anything less is unspeakable. Anything less we cannot even consider. We cannot give Him anything less than to present ourselves (and everything we possess) as a living sacrifice. This is our mode of worship; we offer Him everything, holding nothing back.

Our Lord has laid aside all His divine attributes, to become a human being, to show us the way-by living every moment in total dependence upon the Spirit of His Father, to become a sin offering-(so that everything we have done and said that was wrong, everything that we have failed to do) would receive a just recompense of punishment, so that we can live with a clear consciousness. After sin was atoned for, He could justly pour out His Spirit upon us so that we could partake of His divine nature (His glory) and the abilities of His Spirit (His glory) so that by nature we could become His offspring, and inherit everything He is and owns.

We love Him because He first loved us. This love is an identical love; it is His divine nature that begins to grow in us until it becomes the motivation and drive of our life. We no longer live unto ourselves, but we live only to please and glorify Him. He becomes our first love and every other love fades away.

This is the way we worship God, **we do not only** worship him with all our heart in prophetic song where we become aware of His manifest presence. We worship Him by giving Him everything, it is the worship of an individual who endeavors and intends that everything we are- be given to the Lord, and we become a living sacrifice. The whole total of everything we are, everything we can do, everything we can desire, our

thought life, our ambitions, our goals, everything concerning this natural life offered unto the Lord.

First we give ourselves and then everything we own or have authority over. The Macedonians first gave of themselves and then they gave of their money. 2corn 8:5

We have to press into everything that God has for us, it does not automatically happen. God gives us a promise and then we lay hold of that promise by meeting the conditions in faith. We meet the conditions through the provision that God has made. The promises of God are based upon the provisions the Lord has made that are complete and perfect for every area of our lives.

We need to start walking in the word the Holy Spirit reveals to our heart. The Lord says we may all prophesy one by one-1 corn 14:31. So we believe to prophesy to one another. When we pray in tongues we believe God to interpret, we begin to get prophetic revelation as we speak in tongues. When I pray in tongues, my understanding of the word is illuminated at the same time.

The basis of prophecy is to illuminate by the Spirit through revelation what God wants to do in a specific case (specific provision), what is already revealed in the scriptures (the general provision).

When we prophesy to someone they come face to face with the reality of the word which they may not have been able to see clearly in the prophetic scriptures. The Holy Spirit is able to focus on someone personally through the gift of prophesy, so that they can become accountable for the word they hear.

The word says that if we lack wisdom we are to ask of God who gives liberally to all without reproach, wisdom is the principle thing,

there is no reason we should be confused concerning the will of God, all we need to do is meet the condition-to ask in faith which involves the willingness to act on what God reveals. James 1:5

Mark 16: ¹⁷And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; ¹⁸They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

We are to minister healing to others, receive the gift of the Holy Spirit with the evidence of speaking in tongues, and cast out devils, and walk in immunity to deadly things.

As long as we accept the word of God in theory and not practice, we really do not have faith at all. It is when our spirit is communing with God and we are walking with a pure heart before the Lord that we insist on the word being performed. The Spirit of God is the one who confirms the word with signs following, but we must be walking in an intimacy with Him. We have to believe for an endowment of the Holy Spirit upon us to enable us to do signs and wonders.

The word says that God has granted to us His precious promises: in order that we might be partakers of the divine nature. His promises are so great that we are to take on God's very nature.

We have to earnestly contend (signifies "to contend about a thing, as a combatant", the word "earnestly" is added to convey the intensive force of the preposition) for the faith which was once delivered unto the saints. There was a great falling away from the faith, but we are in the time of the restoration. God is restoring the faith which is the substance or the Spirit of God moving in our heart which brings forth the will of God in the earth. The Spirit of God reveals the provision, and then gives us the desire and the power to walk in it. We have to press into the Spirit, which releases the faith of God into our heart. We have

not even caught up to the early church yet. This is what discipleship is all about, walking in the same things our spiritual fathers walked in and even greater.

We will not be able to find a single promise in the word of God that is not ours; they are all fulfilled in Christ. It is as our spirit is being perfected that we begin to walk in them.

Eph 3: 20 Now unto him that is able (have power)to do(cause) exceeding (beyond)(out of)abundantly (super abundant, more than enough)above(beyond, in behalf of) all(totality) that we ask(to desire) or think(right now, thought coming to mind), according (motion down from higher to lower place, by virtue of)to the power that worketh(the energy of God's Spirit at work within, the in working of God producing an effect) in(intimate union) us,21 unto him be glory(exaltation of the source) in the church by Christ Jesus throughout all ages, world without end. Amen.