

THE LIVING WORD

John 1: 1 *In the beginning* (origin, before the natural creation) *was the Word, and the Word was with God, and the Word was God.*

Jesus is the living word; he imparts himself through the words he speaks. His words are filled with the Spirit of God and convey (to communicate or express) the divine nature.

When we receive the word the Holy Spirit reveals, it is conceived in our spirit and will give birth or reproduce the identical life contained in it.

John 1: 12 *But as many as received* (to actively take) *him* (the word), *to them gave he power* (authority) *to become the sons* (téknōn- a young adult-disciple) *of God, even to them that believe on* (motion into) *his name* (person, character, who he is): *13* *Which were born* (gennáō-to generate, to engender), *not of blood, nor of the will of the flesh, nor of the will of man, but of God. 14* *And the Word was made flesh, and dwelt among us,* (and we beheld his glory, the glory as of the only begotten of the Father,) *full of grace and truth.*

The Greek word gennao is used of both conception and birth.

Mathew 1:20 *But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived* (gennáō) *in her is of the Holy Ghost.*

Matthew 2: 1 *Now when Jesus was born* (gennáō) *in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,*

The vast majority of Christians have never seen the kingdom of God, have never entered into the kingdom realm, have never had a

face-to-face encounter with God, have never seen the heavenly places in which they have been positionally seated in.

Hebrews 10: 14 For by one offering he hath perfected (past-perfect tense-the finished results brought about by the action) *forever* (two words in the Greek 1- motion into 2- continuing throughout eternity, unending, everlasting) *them that are sanctified* (continuous or repeated action, to purify, to set apart exclusively for Gods use).

In the eternal realm our spirits are already perfected, in the time realm there is a process called sanctification.

Hebrews 12: 22But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect (Perfect Participle Passive- To complete, make perfect by reaching the intended goal), *24And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.*

Made perfect is in the passive voice- the spirits of just persons made perfect. Those who have died and gone to heaven, the great cloud of witnesses, by entering the heavenly kingdom their spirits have been perfected through exposure to the glory of God. They have passed through the veil that separates between the heavenly realm and the earthly realm.

There is a veil that separates us from the kingdom realm which is our flesh (that union of soul and body that acts independently of God).

Our spirit has to be separated from our soul, so that it begins to see through the veil. Once we are able to see the kingdom, then we can

enter into it and begin to have heavenly encounters, but it is a process, it is called being born again.

John 3: 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again (ánōthen; from ánō- above, and the suffix -then denoting from- From above) he cannot see (specific point in time, sudden climatic experience, implying not the mere act of seeing but the actual perception of some object, "to experience, encounter, participate in) the kingdom of God.

Here Jesus wants us to understand what the result of being born again is: it is a person who can see the invisible dimensions of the kingdom. How is this possible?

The Greek word born can be used of the conception of the seed in the womb of our spirit or the birth of our spirit where it becomes free from being inside our soul and body and can expand to the outside. It can engage in the heavenly realms outside of us.

When we received Jesus as our savior, our spirit was quickened, it was made alive to God; it was impregnated with the incorruptible seed of God. But our spirit has to grow and develop; it has to become strong in order to have ascendancy over our soul.

John 12: 23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. 25 He that loveth (to approve of, to like, sanction) his life (the soul) shall lose it; and he that hateth his life (soul) in this world (the present course or order of things) shall keep it unto motion into life eternal. 26 If any man serve me, let him follow (identical way) me; and where I am (spiritual condition, living in the heavenly places while on earth), there shall also my servant be: if any man serve me, him will my Father honour. 27 Now is my soul troubled;

and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

By his death on the cross Jesus released the very seed of his own eternal life. It is the incorruptible seed of God. The very DNA, the genes, of God is in that seed. When the word is implanted in the womb of our spirit, from the day of conception, the fullness of Jesus is in that seed. The full-grown son is there in the seed. And all that we have to do is to feed it and nurture it, and the fullness of Jesus will grow up to fill each one of us.

If we don't treat this seed properly, it will never grow to maturity. We cannot have two life's growing at the same time in the same space. If we maintain our self life, it will kill the Jesus life. If we kill the self life, it makes room for the Jesus life to fill our whole personality.

Now it is still us, and it is still our personality, but it is the eternal life of Jesus coming through us without any corruption whatsoever. And as a result, instead of one Jesus being on the earth, a many member Jesus can come into manifestation of the earth as they enter into the heavenly places and sit upon the thrones of their inheritance.