

THREE PART BEING

We are a three part being, spirit, soul and body. We have a spirit, we have a soul and we have a body. Each part of us affects the other.

When our body is sick and tired it affects our soul and spirit. When our soul is troubled it affects our spirit and body.

When our spirit is born again, our will becomes centered in our spirit, although it is still a part of our soul. Our will has direct control over our spirit.

Before our spirit is born again our will was centered in our soul, because our spirit was dead to communion with God, all though it still functioned in other areas.

We need to understand what it means to be born again. That which is born of Spirit is spirit.

When the father draws us and we respond to his calling by becoming willing to surrender the whole of our life to him, he commands light to shine in our spirit and it becomes alive to him.

Our spirit becomes alive to God because the Holy Spirit is now joined to our spirit, where he can interpenetrate it. We now have two spirits within us, the Holy Spirit and our spirit.

The Holy Spirit is not our spirit. But because our spirit has now been born again or from above it has access to the Holy Spirit. We have to learn how to join our spirit to God's Spirit so that it becomes one spirit.

This is why the bible commands us to be filled with the Spirit. We have to will to be filled with God. When we are filled with the Spirit, the Holy Spirit is occupying our spirit; he has come inside our spirit, where the senses of our spirit are aware of His presence. We are aware of His love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance.

When we are filled with the Spirit we are partaking of the divine nature. These are not human attributes. Human love fails, but God's love never fails.

When our spirit is filled with God it gives life to our soul and body. We are replenished (to fill with energy and nourishment) by our passion for God (strong desire and emotion). When we are filled with the fruit of the Spirit, we are energized; we are full of eternal life.

The best way to be filled with the Spirit is to worship God with all our heart. Everything within us must be focused upon God. Only as we worship God with everything that is within us will we break through into the kingdom realm, where we are filled with his presence. We have energy when we have presence.

Full engagement in worship lifts us above our earthly existence, it lifts us above the cares of this life, and desires for other things.

Luke warm worship produces nothing, we are still tired, weary and oppressed by circumstances.

Jesus said I stand at the door and knock, there is a door in our spirit, and when we open that door, he comes in and fills us, he communes with us.

When our spirit is born again, our will has control over it. We open our spirit to God and he fills it. When our spirit is filled with God, then and only then does our will have control over the thoughts and emotions in our soul, we can now bring every thought into captivity to the obedience of Christ.

When our spirit and soul are filled with God, it quickens our body; our body receives energy and strength.

We need to break through the soulish realm of the cares of this world, in order to walk in the flow of the Spirit.

The starting point for breakthrough lies in our will. Our will is directly related to our spirit and we activate our spirit through our will. Once our spirit is activated where it is drawing the life of God into it, then we submit our will to the desires of our spirit.

When the life of God is flowing out of heaven into our spirit, then the desires of God are manifesting in our spirit, then we submit our will to those desires.

We become moved with compassion to meet the needs of others. We are filled with the joy of the lord which energizes us, and we become passionate about the will of God being done on earth as it is in heaven.

Once our spirit is activated through our will, the desires of God begin to flow into our will. God is working in our will to desire.

Once we drink of the Spirit and taste and see that the Lord is good, we desire more. We are beginning to hunger and thirst and then we are filled. We are sowing to the spirit and reaping eternal life. The spiritual law of hunger and thirst is operating in our life.

Math 5: 6 blessed (indwelt by the Spirit) *are they which hunger* (too long for, cry out for spiritual nourishment) *and thirst* (to be dry, desire passionately) *after righteousness* (the rule of His Spirit); *for they shall be filled.* (Satisfy, to be fed).

There is pleasure in spiritual things and they have an addictive quality. The more we partake of, the more we desire.

Through the infilling of the Spirit, our capacity for the Lord is increased. Sometime we receive too much and we cannot handle anymore, and sometimes we just overflow and our capacity increases.

We enter into a spiritual cycle of thirsting, drinking and being filled where the capacity of our spirit increases. The senses of our spirit are being developed until we come into a maturity where we are led by the Spirit of the Lord. We can become so filled with the Spirit that we are literally driven by the Lord, our will becomes one with His and we find ourselves doing things that we would not normally do.

We are learning how to build up our spirit so that it is strong where the life of God is flowing in and out of it.

We must turn our will over to God in order to live in the Spirit consistently. It is God who works in us to will and to do. Before God can do anything He has to get a hold of our will. If we refuse to put our will under the rule of God, He will not do anything.

It is the will that acts upon our mind, so that we develop a mindset. We set our mind upon spiritual things. We will to think the thoughts of God, and this forms attitudes.

We will to have a word from God and this opens up the revelation gate in our spirit to have spontaneous thoughts and pictures from God. As our thinking comes into alignment with God so does our feelings.

But our will is cold blooded. It should rarely be emotionally influenced. We can make a cold blooded unemotional decision to do something and our faith will arise. Our will does not need our emotions to function. Our emotions have to be under our wills direction and rule. Our emotions cannot be allowed to rule us. We allow the Spirit of God to redirect our will.

Once our will comes into alignment with God, then the thoughts and feelings of God strengthen it, we become moved by His Spirit.

God works on the will first and then through it He renews the mind gets a hold of our emotions and transforms us. As the transformation happens, the faith of God in us arises.

God puts his joy in us that our joy may be full. Our spirit becomes filled with God's Spirit, and the fruit of His Spirit becomes manifested in it.

God has given us a will so that we would never be at the mercy of our emotions which can be influenced by so many things. We believe for God to touch us, connect with us, and fill us even if we don't feel it. God says it; we believe it that settles it.

We will to believe God, and when our faith falls short it opens space for his faith to occupy us.

God has given us emotions so that we may feel him, but He has a divine order, in which they are experienced. That order is that our will comes first in our approach to God and believing.

The will desires God and is designed to receive Him. God works in our will in order to help our faith. The life of God flows into our spirit where we hear his voice motivating us to act in faith. As faith arises in our spirit, we worship, trust and obey.

Once faith arises and is present, we can be transformed in our thinking to experience who God is for us. The life of God flows into the revelation gate in our spirit where our spirit senses what God is saying. Revelation then flows into our mind gate as spontaneous thoughts, impressions, until it becomes established in our thinking and becomes a mind set.

Our spirit and soul are so closely related that sometimes the revelation in our spirit is transferred to our mind in spontaneous thoughts so fast that we have to look for the witness of the Holy Spirit in our spirit.

Other times we perceive in our spirit, but look to the Holy Spirit for understanding in our mind and later the thoughts come into our mind where we have an understanding and the Holy Spirit brings to our remembrance that this is the answer we were praying about. The Holy Spirit confirms the word to us.

Breakthrough is an act of the will. We will to know and we will to do. Sometimes our emotions will strengthen our will and sometimes our thinking will strengthen our will.

There are other times when the will is all alone, and we do things that may make us feel nervous and don't make sense, but we sense in

our spirit it is the will of God and after we do it, then the senses of our soul confirm it.

Unless the life of God is flowing into our spirit, any thought or emotion centered in our soul will talk us out of faith into logic. This is why we have to set our will to walk in the revelation we are receiving in our spirit.

We are learning how to walk with God. So in our times of worship and waiting on the Lord, we need to journal the revelation we are receiving in our spirit. The revelation becomes a word from God when he confirms it to us. Once we have a word from God then we walk in it and it becomes written in our heart and becomes second nature as we practice it. We are learning the ways of God, the moving of His Spirit within us, until we become led by the Lord.

As we learn how to be led by the Spirit, then we recognize his voice and then we can walk in progressive revelation, walking with God in the moment as he is revealing our future and the path we are to walk on in order to fulfill it. We are fulfilling our destiny.

The development of our will set on God is a key source of anointing and one of the major disciplines in our relationship with God. When we will to do the Father's will, when we set our will to do the Father's will, then we know the teaching, whether it is coming from the Holy Spirit or if it is a doctrine of man.

As we learn how to get the gateways of our spirit, soul and body open and flowing with the life of God, then we begin to hear what the father is saying and see what He is doing, so that we can co-operate with Him.

We have to discipline ourselves to have an encounter with the Lord. Discipline is all about communing with the Lord. Discipline is all about enjoyment; there is nothing greater in life than having fellowship with God where we are experiencing his presence, because in His presence is fullness of joy.

But it takes time and focus to develop a relationship with God. We have to learn how to be still and know Him. A focused intense listening, a waiting on the Lord for the revelation of perfect Fathers will for our lives.

We have to learn how to open the first love gate in our spirit, so that the Fathers love in us is flowing back to him. We have to learn how to love God with all our heart, mind, soul and strength.

We have to enter into intimacy as the bride of Christ with our perfect husband Jesus Christ. We need to get this love flowing so that it motivates us to lay down our own personal lives, to see his kingdom expand through his perfect government in our lives.

We have to learn how to become the beloved of God, his little child that is the joy of His life. We have to learn how to become a full grown son in whom he entrusts the governmental responsibilities in the heavenly places in Christ.

We have to learn how to work out so great a salvation in our everyday life, so we have to learn how to love the learning because we are going to make some mistakes.

We are learning how to walk with God, to walk on a path that we have never walked before. We are learning how to move with God. Without him we will fall flat on our face, but through him we can do all things because the Holy Spirit never makes a mistake. So we are

learning the difference between moving in self, and moving in our spirit. We are learning how to minister the Spirit.

Romans 8: ²⁸And we know (occurring now- perceive) *that all things* (the totality or the whole) *work together* (occurring now, to work together to contribute to an end or a goal) *for good* (in respect to operation or influence) *to them that love* (continuous action, to value- indicating a direction of the will, and finding one's joy in developing a relationship with, desiring to please Him) *God, to them who are the called* (appointed, invited) *according* (the object toward which something aims) *to his purpose* (determined plan). ²⁹*For whom he did foreknow* (to know beforehand, to understand completely), *he also did predestinate* (to predetermine, decide beforehand, God decreeing from eternity) *to be conformed* (together with-to form, to bring into harmony or agreement having the same identity) *to the image* (more than a likeness-the essential and substantial form, the perfect expression and representation) *of his Son* (full grown), *that he might be the firstborn* (preeminent prototype) *among* (intimate union, oneness of heart, mind and purpose) *many brethren* (a fellowship of life based on identity of origin).

We need to love the learning that is present with every situation. When we love the personality of Holy Spirit who is our trainer and our personal mentor, we will learn faster and better, because in our learning we are becoming like him. We must love the learning so that we can overcome in all things.

When we come into intimacy with God, he uses all things, the situations and circumstances of this life for our good. He will not waste a situation or circumstance to teach us how to see and respond in the spirit to them so that we will be conformed into the image of Jesus Christ.

In every situation and circumstance we look to the Lord to who he wants to be for us and to become within us. What aspect of the nature of Jesus does he want to transfer to us so that we can develop that fruit of the Spirit in our life? God wants to charge our personality, through the infilling of His life.

It is not the will of God that we live in or from a negative, or we will be filled with it. It will occupy our thinking causing us to be distressed. Our starting point is in Christ; we can become and do all things through him. We are encouraged to trust, and believe for Gods will to be done on earth as it is in heaven.

God believes the best of us even though we are in constant transition in the time realm. We are in the process of being changed from glory to glory and are greatly loved in this process.

God sees the finished process, by one sacrifice he has perfected forever those who are in the process of change, those who are being sanctified, every area of their life being set apart to God.

It is not the will of God that we live in or from a place of weakness. Our starting point is in him. We are encouraged to discover God's strength to us and in us.

The grace of God is powerful towards us, and in us to overrule every negative perspective.

Strength is the key to transformation. Because God's Power is perfected in weakness, this means that his strength flows into what we are not.

We boast about our weakness in the context of God's strength. When we are weak then we can be strong, when we learn how to depend upon God and appropriate his strength. Therefore we take pleasure in our weakness, because being in Christ means that God reaches out to us and pulls us into Himself. We enter into a different dimension where God's attributes interpenetrate us and fills that place of weakness with Himself.

It is the embrace of His Spirit that strengthens us. The Lord sees us perfect, because we already are in the kingdom realm of the spirit. As we enter into this dimension we are clothed with His righteousness, which interpenetrates us.

The lord embraces us in our weakness because he sees nothing wrong with us and intensely wants a relationship with us. The problem is that we do not see ourselves the way that God see's us because of our weakness; we become focused upon it and what we are not.

When we are focused on our weakness in a negative way, we actually strengthen it because we become what we are focused on.

The key is learning how to boast in our weakness where our focus is not on our weakness but his strength. Weakness gives us permission to boast, because if we did not have that weakness we would not be in the position to experience his strength flowing into that space within us.

2corn 12: 9 *And he said unto me, my grace is sufficient* (occurring now-be sufficient, satisfy, to be strong and able to assist someone) *for thee: for* (because) *my strength* (being able, capable, a spirit of strength, energy, a manifestation or instance of miraculous power. It may even mean to will) *is made perfect* (make perfect by reaching the intended goal, to complete) *in weakness* (impotence, lack of strength, courage, feebleness, imperfection). *Most gladly* (the superlative of

sweet- in reference to eating and drinking most sweetly) *therefore* (now) *will I rather* (in preference, to a greater extent, in a higher degree) *glory* (rejoice, to boast of a person or thing, a testimony to) *in my infirmities* (weakness), *that the power of Christ may rest upon* (two words 1-in 2-to dwell) (To descend and abide upon, rest upon, or live in, abide, dwell) *me.* ¹⁰*Therefore* (on which account)*I take pleasure* (occurring now-1-well-good 2-to think)(to be well pleased) *in infirmities*(weakness), *in reproaches* (injurious treatment), *in necessities, in persecutions, in distresses for Christ's sake: for*(because) *when I am weak, then* (at that time)*am I strong.*

The grace of God is the flow of His Spirit into us; it satisfies us and strengthens us making us capable. His grace is made perfect in weakness. It accomplishes its goal in our weakness because we no longer rely on ourselves but look to Him. his strength is miracle working power enabling us to do what we could not do without him. through our dependence upon him, It comes into manifestation and accomplishes its goal, it completes us.

As we begin to experience his grace, the flow of his Spirit into us, (as we are drinking and partaking of it) we rejoice and give testimony to who God is for us. Our weakness has opened the door for us to experience the inflowing of His strength. Most gladly(the result of drinking his presence), now we rejoice in our weakness, our complete dependence upon him, in order that we can experience the inflowing of His power into us.

It is in the moment that we realize that without him we can do nothing; it is in that moment that we can draw upon the provision of His Spirit to meet the need. When we are weak, at that moment we are strong. Just like Samson, the Spirit of the Lord comes upon us and we can do what we could not do before.

It is our total and utter dependence upon the Lord that necessitates that we come into an intimacy with the lord.

It is from this place of intimacy, that we realize that we are the beloved of God, that He shares His glory with the ones He loves.

It is our privilege to go through life, fully loved. All our change procedures come through being incredibly loved. This is why we love change and the process of learning. It is the flow of His love into our spirit that motivates us to hunger and thirst after being filled with it.

If we experience all our changes in the love of God, we become excited about who God is for us, and who we are becoming in Him.

He chooses us in our weakness and loves to meet those needs with His strength. He strengthens us through His presences, with His presence in those low places, those weaknesses. He does not give us strength, He becomes our strength.

Our weakness is the low place where God steps into our inadequacy. He inhabits that place with His own courage, firmness and power.

If He were to leave that place, that space in our life, we would still be weak. The increase and upgrade in that place or area of our life is not that He has given us something to fill that gap in our life. He is our increase in Himself.

Relationally He inhabits our weakness, and we learn the pleasure of His Presence there. We can boast about our shortcomings, because when we become aware of where we are falling short, he can fill that shortcoming with Himself.

God calls us in our weakness then calls Himself to meet our needs in those places. Our weakness is His calling upon our lives. Weakness and strength form an amazing paradox that we are to enjoy not endure.

A paradox is two seemingly opposing ideas contained in the same truth. We need both sides of the paradox at work within us. Paul said I was with you in weakness, fear and trembling, yet He could do all things through Christ. He has the greatest understanding of grace and weakness.

When we are strengthened with the might of God in our spirit, it opens up our comprehension. In every encounter with God, He becomes a revelation to our spirit. He exposes us to his goodness, power and wisdom. We have to become familiar with how His mind and heart function with us relationally. His goal is our participation with His fullness. We are to be a people who live above our circumstances. He fills all things with Himself.

Enjoying our weakness in the context of His fullness, of His abundance, that provides a necessary humility that sustains us under pressure. We are exalted in our humility and are lifted above the heads of our enemies. Our weakness is where we encounter abundance. He steps into all that we are not with all that He is. This is salvation.